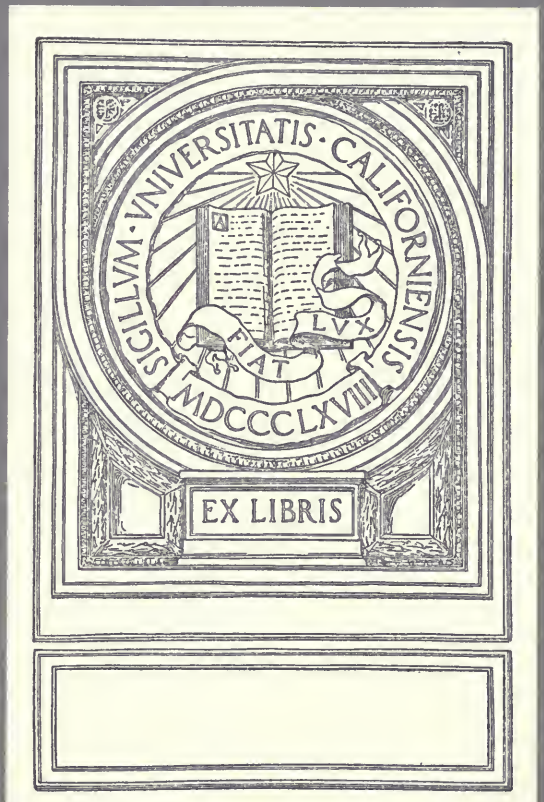

SIGILLVM · VNIVERSITATIS · CALIFORNIENSIS
FIAT
LVX
MDCCCLXVIII
EX LIBRIS

Library of Harvard University.

BIBLIOGRAPHICAL CONTRIBUTIONS.

EDITED BY JUSTIN WINSOR,
LIBRARIAN.

No. 36.

CATALOGUE OF A COLLECTION OF WORKS ON

RITUALISM AND DOCTRINAL THEOLOGY

PRESENTED BY JOHN HARVEY TREAT.

BY WILLIAM COOLIDGE LANE.
Assistant Librarian.

CAMBRIDGE, MASS.:
Issued by the Library of Harvard University.
1889.

Already issued or in preparation:

A Star prefixed indicates they are not yet ready.

VOL. I.

1. EDWARD S. HOLDEN. Index-Catalogue of Books and Memoirs on the Transits of Mercury.
2. JUSTIN WINSOR. Shakespeare's Poems: a Bibliography of the Earlier Editions.
3. CHARLES ELIOT NORTON. Principal books relating to the Life and Works of Michelangelo, with Notes.
4. JUSTIN WINSOR. Pietas et Gratulatio. An Inquiry into the authorship of the several pieces.
5. LIST OF APPARATUS in different Laboratories of the United States, available for Scientific Researches involving Accurate Measurements.
6. THE COLLECTION OF BOOKS AND AUTOGRAPHS, bequeathed to Harvard College Library, by the Honorable Charles Sumner.
7. WILLIAM C. LANE. The Dante Collections in the Harvard College and Boston Public Libraries. Pt. I.
8. CALENDAR of the Arthur Lee Manuscripts in Harvard College Library.
9. GEORGE LINCOLN GOODALE. The Floras of different countries.
10. JUSTIN WINSOR. Halliwelliana: a Bibliography of the Publications of James Orchard Halliwell-Phillipps.
11. SAMUEL H. SCUDDER. The Entomological Libraries of the United States.
12. FIRST LIST OF THE PUBLICATIONS of Harvard University and its Officers. 1870–1880.
13. SAMUEL H. SCUDDER. A Bibliography of Fossil Insects.
14. WILLIAM H. TILLINGHAST. Notes on the Historical Hydrography of the Handkerchief Shoal in the Bahamas.
15. J. D. WHITNEY. List of American Authors in Geology and Palæontology.
16. RICHARD BLISS. Classified Index to the Maps in Petermann's Geographische Mittheilungen. 1855–1881.
17. RICHARD BLISS. Classified Index to the Maps in the Royal Geographical Society's Publications. 1830–1883.
18. JUSTIN WINSOR. The Bibliography of Ptolemy's Geography.
19. JUSTIN WINSOR. The Kohl Collection of Early Maps.
20. WILLIAM C. LANE. Index to Recent Reference Lists, no. 1. 1884–1885.

VOL. II.

21. SECOND LIST OF THE PUBLICATIONS of Harvard University and its Officers. 1880–1885.
22. JUSTIN WINSOR. Calendar of the Sparks Manuscripts in Harvard College Library.
23. WILLIAM H. TILLINGHAST. Third List of the Publications of Harvard University and its Officers. 1885–1886.
24. WILLIAM C. LANE. Index to Recent Reference Lists, no. 2. 1885–1886.
25. W. G. FARLOW and WILLIAM TRELEASE. List of Works on North American Fungi.
26. WILLIAM C. LANE. The Carlyle Collection.
27. ANDREW McF. DAVIS. A few notes on the Records of Harvard College.
28. WILLIAM H. TILLINGHAST. Fourth List of Publications of Harvard University and its Officers. 1886–1887.
29. WILLIAM C. LANE. Index to Recent Reference Lists, no. 3. 1887.
30. Facsimile of the autograph of Shelley's poem "To a Skylark," with a letter from Mr. Edward A. Silsbee.
31. W. G. FARLOW. Supplemental List of Works on North American Fungi.
32. H. C. BADGER. Mathematical Theses, 1782–1839.
33. WILLIAM H. TILLINGHAST. Fifth list of Publications of Harvard University and its Officers. 1887–1888.

*34. WILLIAM C. LANE. The Dante Collections in the Harvard College and Boston Public Libraries.

35. GEORGE E. WOODBERRY. Notes on the MS. of Shelley in the Harvard College Library.
36. WILLIAM C. LANE. The Treat Collection on Ritualism and Doctrinal Theology.

*37. FRANK WEITENKAMPF. Hogarthiana.

CATALOGUE

OF A COLLECTION OF WORKS ON

RITUALISM AND DOCTRINAL THEOLOGY

PRESENTED TO THE LIBRARY OF HARVARD UNIVERSITY

By JOHN HARVEY TREAT (H. U. 1862),

OF LAWRENCE, MASS.

*** The following list includes only works given by Mr. Treat; other books in the Library on the same subjects are not included. It must not therefore be taken as a guide to all that the Library contains even on the subjects most fully represented. It is simply a catalogue of an important addition to the resources of the Library in this department.

For convenience of reference and to show better the character of the collection, the titles have been grouped under various headings as follows: —

I. General and Miscellaneous.

II. Canon Law.

III. Writings of the Fathers of the Church.

IV. Biblical Commentaries.

V. General Theological works (15th and 16th centuries).

VI. Catechisms:
1. Roman Catholic.
2. Protestant Episcopal.

VII. Church History (General and Pre-Reformation).

VIII. Roman Catholicism:
1. Roman Cotholic Controversial works.
2. Anti-Roman Catholic Controversial works.
3. The Papal Supremacy.
4. The Doctrine of the Real Presence.
5. The Virgin Mary, the Immaculate Conception, and the Worship of Saints.

IX. The Church of England:
1. History.
2. Doctrines and Principles, Character and Condition.
3. Puseyism and Tractarianism.
4. Apostolical Succession and English Ordinations.

X. Liturgies:
1. The Book of Common Prayer.
2. Earlier English Liturgies.
3. Roman Catholic Liturgies.
4. Other Liturgies.

XI. Ritual:
1. Antiquities.
2. Ritualism in the Church of England.
a. The English Ecclesiastical Courts. — *b*. Vestments and the Ornaments Rubric. — *c*. Position at the Altar. — *d*. Altar Lights, etc. — *e*. Baptism. — *f*. Confession. — *g*. Incense. — *h*. Chanting the Psalter. — *i*. Prayer for the Dead.

XII. The Protestant Episcopal Church of America.

XIII. The Eastern Church.

XIV. Miscellaneous Historical works.

I.—GENERAL AND MISCELLANEOUS.

Absolution. London. [187–.] 16°. pp. 40. (The EVANGELIST library, catechetical series. Edited by the mission priests of S. John the Evangelist.) **III. 5382**

Agrippa, Heinrich Cornelius, *of Nettesheim.* De incertitudine & vanitate omnium scientiarum & artium liber, lectu plane jucundus & elegans. Accedunt duo ejusdem auctoris libelli; quorum unus est De nobilitate & præcellentia fœminei sexus, ejusdemque supra virilem eminentia; alter De matrimonio seu conjugio. Lvgdvni Batavorvm. 1643. sm. 12°. **III. 5269**

Also with an engraved title-page, dated 1644.

Balbus, Joannes *de Janua* (*Ital.* Giovanni BALBI). Catholicon. [*At end:* —] Dictionarius seu vocabularius fratris Joānis Januen̄.| . . . ad oc̄s ferme liberales sciẽtias accõmodatissi|mus: Jussu & impẽsis p̄statis viri dñi Petri hechtestein | Colonien̄. Arte itẽ & ingenio Joannis hertzog: venetia*rum* | impressoris famatissimi: . . . | . . . Anno christianissime | natiuitatis post millesimũ quaterq$_3$ centesimũ nonagesi|mo septimo. [1497.] f°. ff. (312). *G.L.* **5221.4**

See *Hain*, no. 2266.

Baptista *Mantuanus.* Fastorvm libri dvodecim. Quibus præmittitur carmen ad Iulium II., carmen ad Leonem X., vita authoris a seipso descripta carmine elegiaco, item & alia quæpiam. [*Colophon:* —] Argentorati, ex ædibus schurerianis. Anno M.D.XVIII. [1518.] 4°. ff. (163). *Port.* **IV. 2916**

The title-page has an illustrated border.

Baptista *Mantuanus.* In hoc Libro continẽ|tur opera . . . | . . . de|btā Maria virgine carmina q̃ & parthenice dicũtur: | De sancta Catharina quod secunde Partheni|ces opus inscribitur | De Calamitatibus | Panegyricon Roberti Seuerinatis | Somnium Romanum ad Andreã comitem | Epigrammaton ad Falconem | Contra poetas impudice loquentes | Commendatio parthenices | De diuo Ludouico Morbeolo: | De morte contemnenda. | [*Colophon:* —] Impressum in Alma vniuersitate Coloniensi | apud p̄dicatores Anno domini. M.CCCCC. [1500.] 4°. ff. (224). *G. L.* **IV. 2915**

See *Hain*, no. 2360.

Baring-Gould, Sabine. Luther and justification. Two lectures. London. 1871. 16°. pp. 51. **III. 5343**

Barrow, Isaac. Eighteen sermons on various subjects; selected from [his] works. London. 1849. 8°. **III. 4994**

Baylee, John Tyrrell. History of the Sabbath, or day of holy rest. London. 1857. 12°. **III. 5359**

Beveridge, William, *bp. of St. Asaph.* Twenty-six sermons on various subjects; selected from [his] works. London. 1850. 8°. **III. 4996**

Bible. Lat. (*Vulg.*) (15th cent.) [An incomplete copy of the Vulgate text.] 4°. ff. (258). *MS.* **III. 4696**

Coarsely written on paper, in black and red ink, the number of lines on a page varying from 29 to 41. The contents are arranged in the following order: — i. & ii. Maccabees, Acts, Canonical epistles, Apocalypse, the epistles of Paul in customary order except that Thessalonians precedes Colossians, Ecclesiasticus beginning with c. 19, middle of v. 20, Job, Tobit, Judith, Esther, Ezra, Nehemiah, ii. [iii.] Esdras, iii. [iv.] Esdras to c. 3, middle of v. 31.

Bible. Lat. (*Vulg.*) Biblia Sacra vulgatæ editionis, Sixti V. pontificis max. jussu recognita, et Clementis VIII. auctoritate edita; versiculis distincta et ad singula capita argumentis aucta; indiceque epistolarum, & evangeliorum, nec non & biblico locupletata. Coloniæ, *sumptibus Tornæsiorum.* N. D. 8°. pp. xxii., 632, (2), 256. **III. 4705**

Bible. *Psalms.* Eng. (18—.) The Psalms and Canticles, marked and pointed as they are sung or chanted at the cathedral of Manchester. By J. J. Harris. London. [18—.] sm. 8°. **III. 5314**

Bible. *New Test.* Gr. (1850.) Ἡ Καινὴ Διαθήκη. Griesbach's text, with the various readings of Mill and Scholz. 2d ed., revised and corrected. London. 1850. sm. 8°. pp. xlvi., (4), 598. *Fac-sims.* **III. 4804**

Bible. *New Test.* Gr. *and* Lat. (1856.) Ἡ Καινὴ Διαθήκη. Novum Testamentum, cum versione latina Ariæ Montani, auctore Johanne Leusden. Philadelphia. 1856. 12°. pp. 755. **III. 4796**

Bible. *New Test.* Mod. Gr. (1842.) Ἡ Καινὴ Διαθήκη, μεταφρασθεῖσα ἐκ τῆς παλαιᾶς εἰς τὴν καθομιλουμένην ἑλληνικὴν διάλεκτον. Διὰ δαπάνης τῆς ἐν Ἀμερικῇ ἱερογραφικῆς ἑταιρείας. Νέα Υόρκ. 1842. 12°. **III. 4803**

Bible — *Pseudep.* (1820.) The apocryphal New Testament, being all the gospels, epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his apostles, and their companions, and not included in the New Testament by its compilers. Translated from the original tongues and now first collected into one volume. [Edited by William Hone. 2d ed.] London. 1820. 8°. **III. 5365**

Blake, James, *M.D.* The Bible weighed in the balance, and found wanting. Boston. [1855.] 24°. **III. 4976**

Denies that the Bible alone, interpreted by private judgment, is a sufficient rule of faith.

Bridget, *Saint, of Sweden.* Revelationes selectae. Textum ad fidem codd. MSS. cognovit A. Heuser. Coloniae, *etc.* 1851. 24°. *Port.* (BIBLIOTHECA mystica et ascetica, 6.) **III. 5400**

Brunsmand, Johan. Cetus Jonæ, sive Dissertatio de ceto Jonæ, in quâ disquiritur verusnè is fuerit an minus? rationesq; Samuelis Bocharti, qvibus adductus propriè dictum negaverit fuisse cetum, dissolvuntur. Jenæ. 1687. sm. 8°. pp. 51+. **III. 4828**

Castalio, *or* CASTELLIO (*Fr.* CHASTEILLON), Sébastien. Dialogorvm sacrorvm libri qvatvor. Lipsiæ, [*Iohannes Steinman*]. 1585. sm. 8°. pp. (2), 297+. **III. 4874**

Church league, *New York* (*City*). The church league series [of tracts]. No. 3–10. 8 nos. in 1 vol. New York. 1879–80. 8°. **III. 5377**

Contents: — 3. Catholics and Roman catholics. — 4. "One religion is as good as another." Adapted from S. Baring-Gould. — 5. Outward reverence. Adapted from F. C. Ewer. — 6. Anglican orders and jurisdiction. By a priest of the English church. — 7. The Bible and the prayer-book on confession. By a priest of the American church. — 8. What church service must I attend? Adapted from J. S. Pollock. — 9. The Christian priesthood. By R. F. Littledale. — 10. Plain words on confirmation.

Cosin, John, *bp. of Durham.* A scholastical history of the canon of the Holy Scriptvre or the certain and indubitate books thereof as they are received in the church of England. London. 1657. 4°. *Engr. title-page.* **III. 4983**

Imperfect: — pp. 203–204 wanting.

Dix, Morgan. The duty and office of the priest. A sermon preached in Trinity church, New York, March 8, 1865, at the ordination of McWalter B. Noyes. Cambridge. 1865. 8°. pp. 19. **III. 5375**

Egar, John Hodson. The story of Nashotah. [With "Catalogue of the officers and students of the Nashotah theological seminary, 1873–74."] Reprinted from the London edition. [Milwaukee, Wis.] 1874. 16°. **VI. 5216**

Erasmus, *pseudon.* The Bible exposed, by Erasmus. [With an appendix, containing "Some new ideas concerning the origin of the universe, in relation to natural religion."] Boston. 1862. 8°. **III. 4935**

Copyright by Frederick May.

Faber, George Stanley. The difficulties of infidelity. 2d ed. London. 1833. 12°. **III. 5358**

Fulke, William. Confutation of the Rhemish Testament. With an introductory essay, including a biographical notice of the author; and a complete topical and textual index. New-York, *etc.* 1834. 8°. **III. 4990**

Giorgio, Francesco. De harmonia mvndi totivs cantica tria. [*Colophon:* —] Venetiis in ædibvs Bernardini de Vitalibvs calchographi an. D. M.D.XXV. [1525.] f°. ff. (14), cccxxxviii., cxxxvi. **III. 5254**

See Morhof's *Polyhistor*, 1708, ii. 15, 173.

Gregory XVI. [Mauro Cappellari], *Pope.* Encyclical letter to all patriarchs, primates, archbishops, and bishops, issued May 8, 1844. Translated into English by Sir C. E. Smith. With the Latin text and the authorised Italian translation. London. 1844. 8°. pp. 33. (2 cop.) **III. 5420; Pam.**

Hare, Julius Charles. Vindication of Luther against his recent English assailants. 2d ed., reprinted and enlarged from the notes to The mission of the Comforter. London. 1855. 8°. **III. 4886**

Henderson, Matthew H. The canon of Holy Scripture; with remarks upon King James's version, the Latin Vulgate, and Douay Bible. New York. 1868. 12°. pp. 61. **III. 4981**

Hobart, John Henry (1775–1830), *bp. of New York.* An apology for apostolic order and its advocates; in a series of letters, addressed to Rev. J. M. Mason, D.D. 3d ed., with notes. New-York, *etc.* 1844. 12°. **III. 4932**

Hobart, John Henry (1775–1830), *bp. of New York.* The state of the departed. An address delivered at the funeral of Rev. Benjamin Moore, D.D., March 1, 1816, in Trinity church, N. Y.; and a dissertation on the same subject. New York. 1864. 12°. pp. 94. **17366.6**

Hockin, Frederick. John Wesley and modern Wesleyanism. 3d ed., enlarged. London. [1876.] 16°. **III. 5345**

Hottinger, Johann Heinrich. Epistola responsoria ad D. N. N. de ratione & modo conscribendæ historiæ reformationis. [Dated Tiguri, 4. augusti, 1664.] sm. 8°. pp. (75). **III. 4828**

Hymni ecclesiastici ab Urbano papa VIII. emendati; ad cleri placitum, antiquorum loco, tam publicè, quàm privatim usurpandi. Statt am Hof. 1678. 16°. pp. (2), xlii., (4). **III. 5342**

[**J.,** H. M.] Bible-Christians; or, The church and the Bible. A letter to an English dissenter. London. 1868. 16°. pp. 30. **III. 5421**

[**Lay,** Henry Champlin, *bp. of Easton, Md., editor.*] Tracts for missionary use. Edited by the author of "Letters to a man bewildered among many counsellors." [2d ed.] New York. 1860. 12°. **III. 5327**

Contents: — 1. What is truth? By Thomas Atkinson. — 2. The doubting Christian encouraged. By N. H. Cobbs. — 3. Why can't our ministers preach in your pulpits? — 4. The doctrine of the apostolic succession a wholesome doctrine and very full of comfort. — 5. Our Lord in Simon's house; or, What the church demands for admission to the sacraments. — 6. The message to Peter. By N. H. Cobbs. — 7. How the church was builded. By a lady. — 8. Death-bed repentance and the parish register. — 9. The process of conversion. — 10. Visitation of prisoners. — 11. The meaning of pomps and vanities. — 12. The Holy Ghost our only helper. — 13. The prodigal's elder brother. — 14. Naaman and the Hebrew maid. By N. H. Cobbs. — 15. Letter to a Roman catholic disturbed by the new dogma. — 16. The wife that saved her husband. — 17. The woman of a troubled spirit. — 18. The contented Shunammite. — 19. What good will it do the child? Answering objections against infant baptism. — 20. Childhood's troubles. — 21. Something about saints' days. By the author of "Bessie Melville." — 22. David a churchman.

Kemp, Edward Curtis. An exposition of some of the most important differences between Scripture and Calvinism, with reference to the authority of the church, and to the reply of Mr. [Thomas] Scott to Bishop Tomline; intended to promote the attainment of Christian unity. London. 1843. 8°. **III. 5361**

Lewis, William Henry. The call to the ministry. New York. 1854. 12°. pp. 27. (3 cop.) **44.21; III. 5319; Pam.**

Luther, Martin. What did Luther teach? Contents: Luther's shorter catechism, with preface. Articles affirmative of the Lutheran and condemnatory of the Calvinistic doctrines, published and subscribed A.D. 1592. From the Latin. A short description of the German churches and services. By William Michell. London. *etc.* 1870. 8°. pp. iv., 27. (2 cop.) **III. 5377; Pam.**

Mahan, Milo. The spiritual point-of-view; or, The glass reversed. An answer to Bishop Colenso [on the Pentateuch]. New York, *etc.* 1863. 12°. **III. 5364**

[**Markland,** James Heywood.] On the reverence due to holy places and holy things. [Abridged by Samuel Fox.] London. 1862. 32°. pp. 61. **III. 5374**

Nashotah scholiast. [Published by the Bishop Welles brotherhood.] Vol. ii. Oct. 1884—Aug. 1885. *m.* [Nashotah, Wis.] 1884–85. 4°. *Illustr.* **III. 5335**

Palmer, *Sir* William, *bart.* A treatise on the church of Christ; designed chiefly for the use of students in theology. 2d ed. 2 vol. London. 1839. 8°. **III. 4975**

Parsons, Robert. A discvssion of the Answere of William Barlow to the booke intituled: The iudgment of a catholike Englishman liuing in banishment for his religion, concerning the Apology of the new oath of allegiance. Whervnto is annexed a generall preface, laying open the insufficiency, rayling, lying, and other misdemeanour of M. Barlow in his writing. [St. Omer.] 1612. 4°. pp. (124), 543, (9). **III. 4824**

Plowden, Francis. An historical letter to Charles O'Conor, heretofore styling himself Columbanus, upon his five addresses or letters to his countrymen. [With an appendix.] London, *etc.* [1812?] 8°. *Port. of O'Conor.* **9473.11**

On several points of Irish history and politics: the duke of Ormond's measures in Ireland (1641–46), Quesnel and his relations to the Irish catholic clergy, the papal supremacy in Ireland, etc., combined with much personal abuse of Dr. O'Conor.

Religious toleration; a question of first principles. London. [18—.] 16°. pp. 24. (Society of St. Vincent de Paul. Historical library, 63.) **III. 5318**

Revival system (The), and The paraclete. A series of articles from the *Church journal.* New York. 1858. 12°. pp. 90. **III. 4774**

[Robbins, Thomas.] All religions and religious ceremonies. 2 pt. in 1 vol. Hartford. 1823. 12°. *Plates.* **III. 5313**

Contents: — i. Christianity, Mahometanism, and Judaism. [With] a tabular appendix, by Thomas Williams, exhibiting the present state of the world as to religion, population, religious toleration, government, &c. — ii. A view of the history, religion, manners and customs of the Hindoos, by William Ward. With the religion and ceremonies of other pagan nations.

Schism. [Oxford. 1852.] 16°. pp. 16. (Parochial tracts, 58.) **III. 5382**

Seabury, Samuel (1801–1872). Discourses illustrative of the nature and work of the Holy Spirit, and other papers. Edited by W. J. Seabury. New York. 1874. 8°. **III. 4887**

Shipley, Orby, *editor.* Tracts for the day; essays on theological subjects, by various authors. No. 2, 5. 2 nos. London. 1867. 8°. **III. 5420**

Contents:—2. Purgatory.—5. The real presence.

Smith, John Cotton. The church's mission of reconciliation. A sermon preached before the eastern convocation of Massachusetts, at Ipswich, Sept. 18, 1879. New York. 1880. 16°. pp. 55. **III. 5319**

Smith, Matthew Hale. Universalism examined, renounced, exposed; in a series of lectures, embracing the experience of the author during a ministry of twelve years, and the testimony of universalist ministers to the dreadful moral tendency of their faith. 12th ed. Boston, *etc.* 1844 [cop. 1842]. 12°. **III. 4930**

Stapleton, Thomas (1535–1598). A counterblast to M. Hornes vayne blaste against M. Fekenham. Wherein is set forthe a ful reply to M. Hornes Answer against the Declaration of M. Fekenham, touching the othe of the supremacy. Lovanii, *apud Joannem Foulerum.* 1567. 4°. ff. (20), 542+. **III. 4706**

Tischendorf, (Lobegott Friedrich) Constantin von. When were our Gospels written? An argument. With a narrative of the discovery of the Sinaitic manuscript. 2d ed. London. 1867. 8°. **III. 5350**

Ward, Thomas (1652–1708). Errata of the protestant Bible; or, The truth of the English translations examined. New ed., revised and corrected. To which are added, the celebrated preface of Dr. Lingard in answer to Ryan's "Analysis," and a vindication by Dr. Milner in answer to Grier's "Reply." New York. 1844. l. 8°. **III. 4748**

Watkins, Charles Frederick. The basilica, or palatial hall of justice and sacred temple; its nature, origin, and purport; and a description and history of the basilican church of Brixworth. London, *etc.* 1867. sq. 8°. pp. 67. *Front.* and *plates.* **II. 2614**

Wesley, John. Journal; from October 14th, 1735, to October 24th, 1790. With introductory essay by Thomas Jackson. 4 vol. London. 1875, '67–70. 12°. *Port.* **VII. 2292**

Wesley, John. John Wesley, his principles and his practice, briefly contrasted with those of modern (so-called) Wesleyans. n. p. [1873.] 8°. pp. 8. **III. 5377**

West, John Rowland. Tracts on church principles. London. 1872. 16°. **III. 4896**

Contents: — 1. On the present grievous loss of Christian unity. — 2. On the submission due to lawful authority. — 3, 4. The apostolic succession. — 5. What place of worship is it my duty to attend? — 6. On the right of calling public assemblies for divine worship. — 7. On the nature of a sacrament. — 8. The doctrine of Christian baptism. — 9. On the doctrine of the holy eucharist. — 10. Instruction for confirmation. — 11. On the church. — 12. Reasons for being a churchman.

Witte, George Andrew. Several reasons for establishing an order of Christian brothers for the Christian education of children, and especially for teaching them in parish schools. [Baltimore? 1877?] 8°. pp. 34. **III. 5379**

II. — CANON LAW.

Bruns, Hermann Theodor, *editor.* Canones apostolorum et conciliorum saeculorum iv., v., vi., vii. Cum praefatione Augusti Neandri. 2 pt. in 1 vol. Berolini. 1839. 8°. (*In his* Bibliotheca ecclesiastica, 1.) **III. 4840**

Carranza, Bartolomé, *of Miranda, abp. of Toledo,* editor. Summa omnium conciliorum et pontificum. Accesserunt statuta quædam synodalia parisiensis & senonensis ecclesiæ, appendix conciliorum Galliæ collectionis P. Syrmondi, et annotationes quam-plurimæ Francisci Sylvii. Nova ed. Parisiis. 1678. 8°. pp. (18), 827, (21). **III. 4711**

With the autograph of Thomas Codrington, probably the catholic divine and chaplain to King James II.

Corpvs vniversi ivris canonici. 4 vol. Francofvrdi, *Ioannes Wechelus.* 1586. 8°. *Plates.* **III. 4707**

Contents: — [i., ii.] Decretorvm canonicorvm collectanea, olim a Gratiano in svas classes digesta, et nvper ivssv Gregorii XIII. repvrgata, notisqve et variis lectionibus passim aucta. — [iii.] Epistolæ decretales Gregorii papæ IX. — [iv.] Liber sextvs decretalivm Bonifacii papæ VIII., vna cvm Clementinis & Extravagantibvs.

Vol. i. and ii. are paged continuously, vol. ii. having no title-page; vol. iii. and iv. have only special title-pages.

Corpvs ivris canonici, emendatvm et notis illvstratvm; Gregorii XIII. ivssv editvm. Indicibvs variis et novis & appendice Pavli Lancelotti adauctum; accesservnt novissime loci commvnes vberrimi. [Vol. i.] Lvgdvni. 1614. 4°. *Vign.* **III. 4693**

Contents: — [i.] Decretum Gratiani.

Cujas, Jacques. Recitationes in ii. et iv. libros Decretalivm. Nunc primùm in lucem editæ. Spiræ Nemetvm, *typis Bernardi Albini.* 1594. 4°. pp. (8), 569, (39). **III. 4709**

Duaren, François. De sacris ecclesiae ministeriis ac beneficiis libri viii. in quibus quicquid ad plenam iuris pontificii cognitionem necessarium est, breuiter ac dilucide explicatum continetur. Item, Pro libertate ecclesiæ gallicæ aduersus romanam aulam defensio parisiensis curiæ, Ludouico XI. quondam oblata. Accedunt Concordata nationis germanicæ, cum notis Io. Schilteri. n. p. 1699. sm. 8°. **III. 4843**

Gavanti, Bartolommeo. Enchiridion sev manvale episcoporvm pro decretis in visitatione & synodo de quacumque re condendis. 6ª ed. Venetiis. 1667. 4°. **III. 4697**

Gavanti, Bartolommeo. Praxis compendiaria visitationis episcopalis. 6ª ed. [To which is appended "Praxis exactissima dioecesanæ synodi cum theoria celebrandæ. 6ª ed."] Venetiis. 1666. 4°. **III. 4697**

Gratianus. Decretvm divi Gratiani, totivs propemodvm ivris canonici compendivm, svmmorvmqve pontificvm decreta atqve praeivdicia, vnà cum variis scribentium glossis & expositionibus: quæ omnia pristino suo nitori restituta fuerunt ad fidem veterum codicũm. Lvgdvni, *apud Hugonem à Porta.* 1560. f°. pp. (52), col. 2004, pp. (6), 96+. *Vign.* and *wdct.* **III. 4658**

Henricus (DE BARTHOLOMÆIS) **DE SEGUSIO,** *Cardinal Hostiensis.* [Sũma super titulis decretaliũ. Liber iii., iv.] 2 lib. in 1 vol. [Ulmae, *Ludovicus Hohenwang.* 1477.] f°. ff. (285), (170). *G.L. Wdcts.* **III. 4649**

See *Hain,* no. 8961.

Spelman, *Sir* Henry. De non temerandis ecclesiis. Churches not to be violated. Oxford. 1841. 16°. *Front.* **III. 4898**

With a reprint of the title-page of the 7th ed., 1676.

Tedeschi, Niccolò, *abp. of Palermo,* called *Panormitanus.* Commentaria in primum [— quintum] Decretalium librum. Quamplurium iurisconsultorum adnotationibus illustrata; hac postera verò editione a Leonardo à Lege recognita. 7 pt. in 3 vol. Venetiis. 1571, '70–71. f°. *Vigns.* **III. 4676**

—— Repertorivm in locvlentissimas praelectiones quas in quinque Decretalium libros concinnauit. Venetiis. 1571. f°. pp. (299). *Vigns.* **III. 4677**

Tedeschi, Niccolò, *abp. of Palermo,* called *Panormitanus.* Consilia, tractatus, quæstiones, & practica, quæ diu uel malignitate hominum subtracta, uel typographorum incuria cum maximo omnium damno prætermissa pene interciderat [*sic*], profecto hac nouissima omnium editione a Leonardo à Lege recognita his nostris typis accessit. [To which is appended "Commentaria in clementinas epistolas & earum glossas."] Venetiis. 1571. f°. ff. 232, (10), 30, (4), 44, (12). *Vigns.* **III. 4677**

[**Tedeschi,** Niccolò, *abp. of Palermo,* called *Panormitanus.* Lectura super quinque libros decretalium. Vol. v. Basel. 1477.] f°. ff. (233). *G. L. Wdcts.* **III. 4660**

See *Hain,* no. 12309.

[**Tedeschi,** Niccolò, *abp. of Palermo,* called *Panormitanus.* Lectura super quinque libros decretalium. Vol. v. Basel. 1481.] f°. ff. (307). *G. L.* **III. 4666**

See *Hain,* no. 12312.

III.—WRITINGS OF THE FATHERS OF THE CHURCH.

Augustinus, Aurelius, *Saint, bp. of Hippo.* Confessions; or, Praises of God. In ten books. Newly translated into English from the original Latin. New-York, *etc.* N. D. sm. 12°. **III. 4931**

Chrysostomus, Joannes, *Saint.* Epistola ad Cæsarium monachum, juxta exemplar Emerici Bigotii; cui adjunctæ sunt tres epistolicæ dissertationes. i. De Apollinaris hæresi. ii. De variis Athanasio suppositititiis operibus. iii. Adversus Simonium. Authore Jac. Basnage. Roterodami. 1687. sm. 8°. **III. 4828**

Chrysostomus, Joannes, *Saint.* Epistola ad Cæsarium monachum. Joannes Harduinus notis illustravit, ac dissertatione De sacramento altaris. Parisiis. 1689. 4°. *Plate.* **III. 4690**

Chrysostomus, Joannes, *Saint.* Homiliae v. E codice manuscripto bibliothecae regiae dresdensis nunc primum edidit et latine reddidit G. T. M. Becher. *Gr.* and *Lat.* Lipsiae. 1839. 8°. **III. 4777**

Clemens *Alexandrinus.* Opera græce et latine qvæ extant. Post accuratam Danielis Heinsii recensionem, & breves additas in fine emendationes, facta est prælectio ab eo, qvi operis editioni præfuit. Accedunt diversæ lectiones & emendationes, partim ex veterum scriptis, partim ex hujus ætatis doctorum judicio à Friderico Sylburgio collectæ. Ed. nova. Coloniæ. 1688. f°. pp. (28), 856, (80), 79. *Vign.* **III. 4663**

Clemens *Romanus, pseudon.* Recognitiones, Rufino Aquilei. presb. interprete. Ad librorum MSS. et edd. fidem expressae, curante E. G. Gersdorf. Lipsiae. 1838. 8°. (BIBLIOTHECA patrum ecclesiasticorum latinorum, 1.) **III. 4836**

Ephræm *Syrus, Saint.* Opera omnia, quotquot in insignioribus Italiæ bibliothecis græcè inueniri potuerunt, nunc recèns latinitate donata, scholijsqúe illustrata, interprete & scholiaste Gerardo Vossio. Ed. 3ª, priore auctior & accuratior. 3 tom. in 1 (paged contin.). Coloniæ. 1616. f°. pp. (64), 814, (44). *Vigns.* **III. 4644**

Epiphanius *Constantiensis.* Opera qvæ extant omnia. Hac postrema editione partim auctiora Physiologo & homilijs aliquot, partim emendatiora ex sacris obseruationibus Iacobi Billii, in lucem prodeunt. Coloniæ Agrippinæ. 1617. f°. *Vign.* **III. 4664**

Hieronymus Sophronius, Eusebius, *Saint.* Opera omnia, qvæ extant. Mariani Victorii labore & studio emendata & illustrata. Vita item S. Hieron. ex ipsivs scriptis ab eodem Victor collecta. Ed. novissima. 9 tom. in 3. Coloniae Agrippinae. 1616. f°. *Engr. title-page* and *vigns.* **III. 4647**

Appended to tom. ix.:—Francisci a Messana Difficilia S. Hieronymi loca, alphabeti serie disposita. — Advertentiæ theologiæ scholasticæ, sive Animadversiones in S. Hieronymi opera: avctore Ferdinando Vellosillo.

IV.—BIBLICAL COMMENTARIES.

Arias Montanus, Benedictus. Elvcidationes in qvatvor evangelia, Matthæi, Marci, Lvcæ & Iohannis. Quibus accedunt eiusdem elucidationes in Acta apostolorum. [With the Scripture text.] Antverpiæ, *ex officina Christophori Plantini.* 1575. 4°. pp. (16), 461+. (2 cop.) **III. 4700; III. 4701**

Arias Montanus, Benedictus. Elvcidationes in omnia sanctorvm apostolorvm scripta. Eiusdem in S. Ioannis Apocalypsin significationes. [With the Scripture text.] Antverpiæ, *ex officina Christophori Plantini.* 1588. 4°. pp. 481+. **III. 4700**

Denis de Leuwis, *le Chartreux.* Enarrationes piae ac ervditae in qvinqve mosaicae legis libros. Coloniæ, *ex officina Ioannis Quentel.* 1548. f°. pp. (10), 839. *Wdct.* **III. 4675**

The title-page has an illustrated border.

Denis de Leuwis, *le Chartreux.* Enarrationes piae ac ervditae in libros Iosuę, Iudicum, Ruth, Regum i.–iv., itèm Paralipomenôn i. & ii. Ex authoris archetypo nunc iterùm recognitæ, & ab innumeris propè mendis summa cura vindicatæ. Coloniæ, *ex officina hæredum Ioannis Quentel.* 1552. f°. pp. (12), 1–602. *Vign.* and *wdct.* **III. 4675**

Imperfect: — all after p. 602 wanting.

Hugo *de Sancto Caro, Cardinal.* Opera omnia in universum Vetus & Novum Testamentum. [With the text of the Vulgate.] 8 tom. in 4. Venetiis. 1732. f°. *Vign.* **III. 4667**

The title is taken from the half-title. Each volume has a special title-page.

Contents: — i. In libros Genesis — Job. — ii. In Psalterium universum Davidis. — iii. In libros Proverbiorum, Ecclesiastæ, Canticorum, Sapientiæ, Ecclesiastici. — iv. In libros prophetarum Isaiæ, Jeremiæ, & ejusdem Threnorum, Baruch. — v. In libros prophetarum Ezechielis — Malachiæ, & Machabæorum ii. — vi. In Evangelia. — vii. In Epistolas Pauli, Actus apostolorum, Epist. septem canonicas, Apocalypsim Joannis. — viii. Index generalis.

Lefèvre d'Étaples (*Lat.* Faber Stapulensis), Jacques. Commentarii initiatorii in qvatvor evangelia. [*Colophon:* —] Basileae, ex aedibvs Andreae Cratandri, anno mdxxiii. [1523.] f°. ff. (6), 410. **III. 4655**

The title-page has an engraved border.

Pereira, *or* Pererius, Benedictus. Commentariorvm et dispvtationum in Genesim tom. i., ii., iv. 3 tom. Lvgdvni. 1594–1600. 4°. *Vigns.* **III. 4692**

Tom. iv. is "ed. altera."

Appended to tom. ii. is "Liber de benedictionibus duodecim patriarcharum," which is repeated as the commentary on Gen. xlix. in its proper place in tom. iv.

Pereira, *or* Pererius, Benedictus. Commentariorvm et dispvtationum in Genesim, tomvs iii., iv. 2 tom. in 1 (paged contin.). Coloniae Agrippinae. 1601. f°. pp. (2), 633–1402. **III. 4682**

Pereira, *or* Pererius, Benedictus. Commentariorum in Danielem prophetam libri sexdecim. 2ª ed. Lvgdvni. 1602. 8°. pp. (48), 954, (46). **III. 4695**

Ribera, Franciscus. In librvm dvodecim prophetarvm commentarii; sensvm eorvndem prophetarum historicum & moralem, persæpe etiam allegoricum complectentes. Hac omnivm postrema editione ab infinitis mendis typographicis expvrgati, & vbique dictionibus hebraicis & chaldaicis in latinam prolationem permutatis, elucidati, opera Richardi Gibboni. Dvaci. 1611. f°. pp. (100), 602. *Vign.* **III. 4640**

Sisto *da Siena* (*Lat.* Sixtus *Senensis*). Bibliotheca sancta, ex praecipvis catholicæ ecclesiæ avthoribvs collecta. 2ª ed., nouis ex postrema veneta æditione accessionibus non modò illustrata, sed noua etiam Chronographica tabula secundum temporum collationem nunc locupletata. 2 tom. in 1 (paged contin.). Coloniæ, *apvd Maternvm Cholinvm.* 1576, '75. f°. pp. (8), 733+, (52). **III. 4656**

The title-pages of tom. ii. and of the "Tabvla chronographica" bear the imprint, "Francofvrti, ex officina typographica Nicolai Bassæi. 1575."

Contents: — i. De numero, partitione, & autoritate diuinorum voluminum. — De scripturis, & scriptoribus, quorum in sacris voluminib. fit mentio. — De arte exponendi sacrosancta volumina. — De catholicis sacrorum voluminum expositoribus. 1576.

ii. De annotationibus & censuris in expositores voluminum Vet. Test. — De annotationibus & censuris in expositores voluminum Noui Test. — De his qui Noui Testamenti volumina oppugnaruut. — De his qui Vet. Testamenti volumina oppugnarunt. 1575. — Tabvla chronographica ex collatione temporvm hebræorvm, italorvm, chaldæorvm, & aegyptiorum, ab Adamo ad Christum. Collecta per Iochannem Bovlaese. 1575.

Theophylactus, *abp. of Bulgaria.* In qvatuor euangelia enarrationes, nunc postremo multo tum accuratius recognitæ, tum emendatius typis excusæ, Ioanne Œcolampadio interprete. Coloniae, *ex officina Melchioris Nouesiani.* 1541. sm. 8°. ff. (8), 444. **III. 4827**

Viegas, Braz (*Lat.* Blasius). Commentarii exegetici in Apocalypsim Ioannis Apostoli. Eboræ. 1601. f°. pp. (70), 856. *Vign.* **III. 4654**

Wild (*Lat.* Ferus), Johann. In sacrosanctvm Evangelivm secvndvm Matthævm commentariorum libri qvatuor. Mogvntiæ, *Franciscus Behem.* 1559. f°. ff. (4), 390. *Vign.* and *wdct.* **III. 4669**

Wild (*Lat.* Ferus), Johann. In sacrosanctvm Evangelivm secvndvm Ioannem, piæ et ervditæ iuxta catholicam doctrinam enarrationes, pro concione explicatæ, anno Domini 1536, Moguntiæ. Accessit operi, eivsdem Ioannis apostoli Epistola prima, item pro concione enarrata, Moguntiæ, anno 1545. Mogvntiæ, *Franciscus Behem.* 1550. f°. ff. (4), ccccvii+. *Coats-of-arms* and *wdcts.* **III. 4670**

V. — GENERAL THEOLOGICAL WORKS.

(The greater part, of the 15th and 16th centuries.)

*** See also Section VIII. 1.

Alexander *of Hales.* [Summa universae theologiae.] Prima, tercia pars. [*At end of 1st pt.:* —] Explicit prima pars summe . . . | . . . diligenter emẽ-|date impensis atq; industria Anthonij koburger nu-|renberge impressa et finita Anno salutis xp̃iane. M.|cccclxxxii. [1482.] 2 pt. f°. ff. (166), (244). *G.L.* **III. 4662**

See *Hain,* no. 643; *Panzer,* ii. 190–191.

Angelus [Carletus] *de Clavasio.* Summa angelica . . . | . . . cũ qbusdã nouis et oppor|tunis additõib9 . . . | [*Colophon:* —] . . . Venetijs ipressa per Paga-|ninum de paganinis Brixiensem anno | dñi. M.cccc.xcix. [1499.] 8°. ff. (18), 458. *G.L. Vign.* **III. 4798**

See *Hain,* no. 5401.

Angelus [Carletus] *de Clavasio.* Summa angelica de casibus conscientie cum quibusdã nouis et oportunis additiõibus. [*Colophon:* —] In officina Hẽrici Gran ciuis in opido impiali Hagenaw impssa anno 1509. f°. ff. (16), cccxix. *G. L.* **III. 4637**

Anton, Paul. Concilii tridentini adeoque et pontificiorum doctrina publica. Expressis verbis recensentur ipsa c. t. dogmata; designatur antithesis ex iis, publicis præcipue, scriptis quibus illa sunt opposita, aspersis subinde notis. Ed. 3ª. Halae Magdebvrgicae. 1738. 8°. *Vign.* **III. 4808**

Azor, Joannes. Institvtiones morales; in qvibvs vniversę qvæstiones ad conscientiam recte aut prauè factorum pertinentes, breuiter tractantur. [Vol. i.] Coloniae Agrippinae. 1602. f°. **III. 4673**

The title-page is engraved.

Azpilcueta, Martin de, called *Navarrus.* Opera omnia, in quinque tomos diuisa. Tom. i.; — Commentarii et tractatvs. Tom. ii., iii. 3 tom. in 2. Venetiis. 1601. f°. **III. 4659**

The title-page of tom. i. has an engraved border.

See Hurter's *Nomenclator theol. cathol.,* i. 236–239.

—— Index copiosissimvs rervm ac verborvm memorabilivm, quæ in tribus tomis Commentariorum & tractatuum continentur. Venetiis. 1601. f°. **III. 4659**

Becanus, Martinus. Compendivm manvalis controversiarvm hvivs temporis de fide ac religione. Lvxempvrgi. 1625. 32°. pp. (10), 619, (18). **III. 4910**

Becanus, Martinus. Compendium manualis controversiarvm hvivs temporis de fide & religione. Cvm excerpto animadversionm [*sic*] moguntinensium anti-Becano oppositarum. Novissimè editum. Coloniæ Agrippinæ. 1651. 32°. pp. (28), 638, (16). *Engr. title-page.* **III. 4911**

Bellarmino, Roberto, *Cardinal.* Doctrina christiana; nunc primùm ex italico idiomate in arabicum translata per Victorium Scialac Accurensem & Gabrielem Sionitam Edeniensem. *Lat.* and *Arab.* [*Colophon:*—] Romae, ex typographia sauariana excudebat Stephanus Paulinus MDCXIII. [1613.] sm. 8°. **III. 4842**

Bramhall, John, *abp. of Armagh.* Works. With a life of the author, and a collection of his letters. [Edited by A. W. H.] 5 vol. Oxford. 1842–45. 8°. *Port.* (Library of Anglo-catholic theology.) **III. 4997**

"Life," i. i.–xxxviii.

Canis (*Lat.* Canisius), Peter. Svmma doctrinæ christianæ per qvæstiones lvcvlenter conscripta. Dilingæ. 1655. 24°. **III. 4915**

Cano, Melchor, *bp. of the Canary Islands.* Locorvm theologicorvm libri dvodecim; in quibus non modò vera refellendi vniuersos christianæ religionis hostes, confirmandique sacra dogmata ratio, ac vsus exactè ostenditur, verùm etiam omnia ferè, quæ hodiè in controuersiam habentur, luculentissimè examinantur. Coloniae Agrippinae, *apud hæredes Arnoldi Birckmanni.* 1574. 8°. ff. 460, (23). **III. 4807**

The title-page has an illustrated border.

Castro, Alphonsus de. Aduersus omnes hæreses libri quatuordecim. Opvs hoc nvnc denvo ab avtore ipso recognitum est, & multis ab eo locis supra omnes ante æditiones auctum atq; locupletatum. Coloniæ, *ex officina Ioannis Nouesiani.* 1558. f°. ff. (12), 285. **III. 4674**

Caterina (Benincasa) *da Siena, Saint.* Dialogi, in sex tractatus distributi, diuinam planè & admirabilem sapientiam ad spiritualis vitæ institutionem complectentes; ante annos c.lxxxiii. per Raymvndvm a Vineis ex italico sermone in latinum conuersi; nunc autem denuò & accuratiùs longè & correctiùs typis excusi. Adiectæ svnt orationes qvædam eivsdem sanctissimæ virginis. Ingolstadii, *ex officina typographica Davidis Sartorii.* 1583. sm. 8°. ff. (8), 331, (13). **III. 4844**

Coster, François. Enchiridion controversiarvm præcipvarvm nostri temporis de religione; nuper ab eodem locupletatum atque emendatum. Coloniæ Agrippinæ, *in officina birckmannica sumptibus Arnoldi Mylij.* 1596. sm. 12°. pp. (48). 617, (30). **III. 4875**

Coster, François. Enchiridion controversiarvm; das ist, Streittiger religions puncten kurtzer begriff. Darinnen auffs klärlichst vnd warhafftigst die vornembsten argument vnd einredt jetziger zeit ketzern gegen die catholischen erklert vnd wiederlegt werden. Auss dem latein ins teutsche bracht vnd in truck verfertiget durch Gvlielmvm Maivm. Cöllen. 1602. 4°. **III. 4801**

Cusa, Nikolaus von, *Cardinal.* Accvrata recognitio trivm volvminvm opervm. [*Colophon of 2d vol.:*—] Emissvm est hoc librorvm opvs egregivm Parisiis ex officina ascensiana anno MDXIIII. [1514.] 3 vol. in 2. f°. *Diagrs.* **III. 4688**

The title-pages are illustrated.
The title of vol. iii. is "De cõcordantia catholica."

Driedo, *or* Dridoens, Jean. Opervm tomvs primvs — qvartvs. 4 tom. in 2. Lovanii, *ex officina Bartholomæi Grauij.* 1572, '66–72. f°. **III. 4653**

Contents: — i. De ecclesiasticis scriptvris et dogmatibvs. 1572. — ii. De captivitate et redemptione hvmani generis. 1570. — iii. De concordia liberi arbitrij & prædestinationis diuinæ. De gratia & libero arbitrio. 1566. — iv. De libertate christiana. 1572.

Dupréau (*Lat.* Prateolus), Gabriel. De vitis, sectis, et dogmatibvs omnivm hæreticorvm, qvi ab orbe condito ad nostra vsqve tempora et vetervm et recentium authorum monimentis proditi sunt, elenchvs alphabeticvs. Coloniæ, *apud Geruinum Calenium, & hæredes Ioannis Quentel.* 1583. 4°. pp. (92), 519. **III. 4708**

The colophon is dated 1581.

Graffiis, Jacobus de, *a Capua.* Decisiones avreæ casvvm conscientiae. Nunc denuò recognitæ, innumerisq; penè locis emendatæ, atque multis additionibus locupletatæ & auctæ. Venetiis, *ex officina Damiani Zenari.* 1593. 4°. ff. (30). 509. **III. 4698**

Henricus (de Bartholomæis) de Segusio, *Cardinal Hostiensis.* Svmma: una cum sũmarijs & adnotationibus N. Superantij. [Lyons, *Jacob Herion.*] 1542. f°. ff. 300, (9). *G. L. Vign.* and *wdct.* **III. 4650**

The title-page has an illustrated border.

Hincmarus, *abp. of Rheims.* Epistolae; ex ms. membranaceo cod. bibliothecæ nob. et cathedralis ecclesiæ spirensis descriptæ, & nunc primum excusæ. Cvm coniectvris notisqve brevibvs Joannis Bvsæi. Accessere haec scripta: Theodulphi aurelianensis episcopi epistola ad parochos, Constitutiones Caroli Magni, Vita S. Wigberchti, authore Lvpo, Vita S. Roberti Confessoris. auctore S. Hildegarde. Mogvntiæ. 1602. 4°. **III. 4802**

Hosius (*Polish* Hozyjusz), Stanislaus, *Cardinal.* Opera qvæ hactenvs pvblicvm recepervnt omnia inprimis pia ac ervdita, nunc postremò ab ipso auctore vigilanter multis in locis supra omnes priores æditiones aucta & recognita, atque in vnum corpus iam primùm collecta & excusa. Parisiis. *apud Ægidium Gorbinum.* 1562. f°. ff. (16). 264. **III. 4648**

Contents: — Confessio catholicæ fidei christiana, à patribus in synodo prouinciali habita Petrikouiæ, anno 1551 congregatis. — Propugnatio veræ, christianæ, catholicæque doctrinæ aduersus Ioannem Brentium pro Petro Soto elegantissimè conscripta. — De expresso Dei verbo libellus, his temporibus maximè necessarius. — Dialogus de eo, num calicẽ laicis, & vxores sacerdotibus permitti, ac diuina officia vulgari lingua peragi fas sit.

[**Liguori,** Alfonso (Maria) de', *Saint.* The way of the cross. Translated by John MacHale, archbishop of Tuam.] *Irish.* [Dublin.] 1861. 24°. pp. 71. *Vign.* and *wdcts.* **III. 5336**

With the "Stabat mater" in Irish; also the original Latin and an English translation appended.

Major (*Eng.* Mair), John (1469–1547). In quartum [librum Petri Lombardi] Sententiarum quæstiones vtilissimæ suprema ipsius lucubratiõe enucleatæ: denuo tamen recognitæ. [*Colophon:*—] Impressa in officina Iodoci Badii Ascensii. Anno sesquimillesimo decimonono. [Paris. 1519.] f°. ff. (16), cccxc., (3). **III. 4685**

The title-page is illustrated.

Maldonado, Juan. Svmmvla, quæstiones casuum conscientiæ difficillimas in se complectens: cvilibet sacerdoti confessiones pœnitentium audienti scitu perutilis & necessaria. Coloniae. 1604. 24°. **III. 4917**

Medina, Juan. De pœnitentia, restitutione, & contractibus; præclarvm et absolvtvm opvs, novissime editvm. 2 tom. in 1. Brixiae. 1606. 4°. **III. 4713**

Netter, Thomas, *of Walden.* Doctrinale antiquitatum fidei catholicæ ecclesiæ, ad vetera exemplaria recognitum & notis illustratum a Bonaventura Blanciotti. 3 tom. Venetiis. 1757–59. f°. *Portrs.* and *vigns.* **III. 4657**

Perez de Ayala, Martin, *Abp.* De divinis, apostolicis atque ecclesiasticis traditionibus, deque authoritate ac ui earũ sacrosancta, adsertiones ceu libri decem. In quibus fere uniuersa ecclesiæ antiquitas, circa dogmata apostolica, orthodoxe elucidatur. Coloniæ, *Iaspar Gennepæus.* 1549. f°. ff. (6), ccxxxiiii. *Vign.* **III. 4679**

Perrone, Giovanni. Prælectiones theologicæ. Editio, post secundam romanam, diligentius emendata, novis accessionibus ab ipso auctore locupletata, et omnium in tota Europa hucusque excusarum duodecima. Accurante J. P. Migne. 2 tom. Lutetiæ Parisiorum. 1852. l. 8°. **III. 4638**

Pico della Mirandola (*Lat.* Picus Mirandulanus), Giovanni, *and* Giovanni Francesco. Opera omnia. 2 tom. Basileæ, *ex officina henricpetrina.* [1573.] f°. **III. 4636**

Pius II. [Enea Silvio (*Lat.* Æneas Sylvius) Piccolomini], *Pope.* Opera quæ extant omnia, nunc demum post corruptissimas æditiones summa diligentia castigata & in unum corpus redacta. His qvoqve accessit Gnomologia ex omnibvs Sylvii operibus collecta [by Conrad Lycosthenes]. Basileæ, *ex officina henricpetrina.* [1571.] f°. pp. (124), 1086, (32). *Maps.* **III. 4641**

Sacræ ecclesiae orationes (qvas vvlgo collectas uocamus) & hybernæ & æstiuæ partiũ tã de tempore q̃ de sanctis, cũ nõnullis conclusionũ regulis, ex probatissimis diuinorum officiorum codicibus selectis. [*Colophon:*—] Argentinę Ioannes Knoblouch chalcographus stanneis excripsit calamis, anno M.D.XVIII. [1518.] 4°. ff. (6), xli., (1), liii+. **IV. 2916**

Severus, Sulpicius. Opera omnia, cum notis Iohannis Vorsti. Berlini. 1668. 24°. pp. (24), 336, 304, (8). **III. 4918**

The title-page is engraved.

Soto, Domingo de. Commentariorvm in quartum [librum Petri Lombardi] Sententiarum, tom. i., ii. 2 tom. Salmanticæ, *apud Ioannem Baptistam à Terranoua.* 1569. f°. *Vigns.* **III. 4672**

The colophons are dated 1568.

Soto, Domingo de. Ad sanctum concilium tridentinum de natura & gratia libri iii., cum Apologia contra episcopum Catharinum. Accesserunt adhæc eiusdem authoris liber De tegendo & detegendo secreto; et In causa pauperum deliberatio. Salmanticæ, *Ioannes Baptista à Terranoua.* 1570. f°. pp. (22), 254, (2), 127. *Vigns.* **III. 4672**

Soto, Pedro de. Compendivm doctrinae catholicae, in vsvm plebis christianæ rectè instituendæ. Additis cuiq; loco aptis precatiunculis; & adiuncta breui explicatione sacræ missæ: nunc denuò ab eodem autore ampliori explicatione locupletatum. Dilingæ, *Sebaldus Maier, sumptibus Christophori Schick.* 1560. 24°. ff. (20), 181+. **III. 4906**

Theodoretus, *bp. of Cyrus.* Dialogi tres contra quasdam hæreses. — Contra hæreticos liber in quo illorum nugas et fabulas narrat & redarguit. — Diuinorum dogmatum epitome. *Gr.* Romæ, *per Stephanum Nicolinum Sabiensem.* 1547. 4°. ff. (8), 142+. **III. 4691**

Theodoretus, *bp. of Cyrus.* Dialogi tres; cum versione latinâ Victor. Strigelii & analysi logicâ, Scripturæ & patrum testimoniis illustrati, atque ad controversias nostræ tempestatis dijudicandas accommodati. Accessit huic secundæ editioni Iohan. Damasceni tractatiuncula De duabus in Christo naturis & communicatione idiomatum, autore Marco Bevmlero. *Gr.* and *Lat.* Tigvri. 1606. 8°. ff. (36), 136, 179, (1), 168. **III. 4793**

Thomas *de Argentina.* [*At end:*—] . . . Scripta sup quattuor libros [Petri Lombardi] sententiarũ | per Martinũ flach Argentine diligenti pre | habita examinatione impssa . . . | 1490. f°. ff. (282). *G. L.* **III. 4687**

Imperfect: — lib. i. and ii. are wanting. See *Panzer,* i. 41.

Toledo, Francisco, *Cardinal.* Svmma casvvm conscientiæ, sive Instrvctio sacerdotvm; correcta & multis in locis aucta per Martinvm Fornarivm qui & adiecit tractatum De sacro ordine ab eodem compositum. Coloniae Agrippinae. 1610. 8°. pp. (120), 967. **III. 4806**

Vio, Tommaso da, *of Gaeta* (Lat. *Cajetanus*), *Cardinal.* Opera omnia qvotqvot in Sacræ Scriptvræ expositionem reperiuntur. Cvra atqve indvstria insignis collegii S. Thomæ complutensis. 5 tom. in 3. Lvgdvni. 1639. f°. *Vigns.* **III. 4661**

The general title-page is engraved.

Vio, Tommaso da, *of Gaeta* (Lat. *Cajetanus*), *Cardinal.* Opvscvla, qvestiones et omnia qvolibeta: nunc recens ab authore multis tractatibus ac quæstionibus locupletata. Lvgdvni, [*Joannes Crispinus*]. 1541. f°. ff. 151. *G. L.* **III. 4671**

The title-page is illustrated.
Imperfect: — ff. 67–74 are wanting.

Vives, Juan Luis. Opera: qvibvs omnes ipsivs lvcvbrationes, quotquot unquam in lucem editas uoluit, complectuntur: præter Commentarios in Augustinum De ciuitate Dei. 2 tom. Basileae, [*per Nic. Episcopivm ivniorem*]. 1555. f°. **III. 4665**

Weston, Edward (*d.* cir. 1634). De triplici hominis officio ex notione ipsius naturali, morali, ac theologica; institutiones orthodoxae, contra atheos, politicos, sectarios. Antverpiæ. 1602. 4°. pp. (40), 248, 424, 436, (28). **III. 4712**

The title-page is engraved.

VI. — CATECHISMS.

1. Roman Catholic.

Butler, *Rev.* James. Catechism; revised, enlarged, improved, and recommended by the four archbishops of Ireland as a general catechism. Adopted and published by order of the first council of Quebec as the authorized English catechism of the ecclesiastical province of Quebec. To which is added, An abridgement of the Christian doctrine, the scriptural catechism, by Dr. Milner. Montreal. [cop. 1853.] 16°. pp. 98. **III. 5386**

Butler, *Rev.* James. The larger catechism. To which is added, the scriptural catechism by Dr. Milner. Dublin. 1849. 24°. pp. 72. **III. 5386**

Catholic church, *U. S.* A general catechism of the Christian doctrine, prepared by order of the national council, for the use of catholics in the United States. Boston. 1858 [cop. 1853]. 24°. pp. 69. **III. 5386**

Keenan, Stephen. Controversial catechism; or, Protestantism refuted and catholicism established by an appeal to the Holy Scriptures, the testimony of the holy fathers, and the dictates of reason; in which such portions of Scheffmacher's catechism as suit modern controversy are embodied. New ed. London. 1874. 16°. **III. 5326**

Keenan, Stephen. A doctrinal catechism; wherein divers points of catholic faith and practice assailed by modern heretics are sustained by an appeal to the Holy Scriptures, the testimony of the ancient fathers, and the dictates of reason. On the basis of Scheffmacher's catechism. 2d American ed., revised. New York. [1848.] 18°. **III. 5325**

[**Pouget,** François Aimé.] Instructions générales en forme de catéchisme. Imprimées par ordre de Messire Colbert, évêque de Montpellier. Avec deux catéchismes abrégés à l'usage des enfans. Nouvelle éd., revûë & augmentée. Paris. 1707. 4°. pp. xvi., (6), 727+. **III. 4689**

[**Pouget,** François Aimé.] Instructions générales en forme de catéchisme. Imprimées par ordre de Messire Colbert, évêque de Montpellier. Avec deux catéchismes abregez à l'usage des enfans. Nouvelle éd., revûë & augmentée. 3 pt. Paris. 1741. 12°. **III. 4797**

The "Catéchismes du diocèse de Montpellier, imprimez par ordre de Messire Colbert pour estre seuls enseignez aux enfans de son diocèse" has a special title-page and separate paging.

Pouget, François Aimé. Institutiones catholicæ in modum catecheseos. Ex gallico idiomate in latinum sermonem translatæ. Editio post parisienses et venetas in Germania prima. 2 tom. Augustæ Vindelicorum. 1764. f°. *Vigns.* **III. 4645**

Tuberville, Henry. An abridgment of the Christian doctrine, with proofs of Scripture on points controverted; by way of question and answer. Composed in 1649. New York. 1860. 12°. **III. 5386**

2. Protestant Episcopal.

Catechism (A) of the chief things which a Christian ought to know and believe to his soul's health. Edited by several clergymen. New ed., revised. London, *etc.* 1869. 32°. pp. 48. **III. 5386**

Dix, Morgan. A manual of instruction for confirmation classes. To which is added, A catechism on confirmation, by James DeKoven. New York. 1868. sm. 12°. **III. 5311**

Protestant episcopal church, *U. S.* The catechism of the church; with a larger catechism on the character of God, condition of man, *etc.* To which are added, offices of devotion for Sunday schools. Providence. 1818. 12°. pp. 1–46. **III. 5319**

Imperfect: — all after p. 46 wanting.

West, John Rowland. A catechism on the church. New ed., revised. London, *etc.* 1869. 32°. pp. 63. **III. 5421**

VII. — CHURCH HISTORY.

(General and Pre-Reformation.)

Baronio (*Lat.* Baronius), Cesare, *Cardinal.* Annales ecclesiastici, in epitomen redacti. Ed. altera, priori longè accuratior. Operâ Henrici Spondani. 2 pt. in 1 vol. Mogvntiæ. 1623. f°. *Port.* **19½.46**

The title-page is engraved.

Brief analysis (A) of the sects, heresies, and writers of the first three centuries. To which is added, a short sketch of the history of the Christian church during the same period; with examination questions. Cambridge [Eng.], *etc.* 1857. sm. 8°. **III. 4966**

Cave, William. Primitive Christianity; or, The religion of the ancient Christians in the first ages of the gospel. To which is added, an historical account of paganism under the first Christian emperors, &c. With an introductory essay and notes by William Trollope. New ed. 2 vol. London. 1839. 16°. **III. 5412**

"Sacred classics' edition."

Crusades (The) against the Albigenses, and a few words about the Waldenses. London. [18—.] 16°. pp. 32. (Society of St. Vincent de Paul. Historical library, 57.) **III. 5318**

Ecchellensis, *or* Echellensis, Abraham. Evtychivs patriarcha alexandrinvs vindicatvs, et suis restitutus orientalibus; siue Responsio ad Ioannis Seldeni Origines. In duas tributa partes; quarum prima est de Alexandrinæ ecclesiæ originibus, altera de origine nominis papae. Quibus accedit censura in Historiam orientalem Iohannis Henrici Hottingeri à pag. 283 ad 495. Omnia ex orientalium excerpta monumentis. 2 pt. in 1 vol. Romæ. 1661, '60. 4°. **III. 4694**

Eusebius *Cæsariensis.* Ecclesiastical history. Translated from the Greek by C. F. Crusé. With notes selected from the edition of Valesius. London. 1851. 8°. (Bohn's ecclesiastical library.) **III. 5396**

"Life," pp. xii.–xxvii.

Galileo and the inquisition. London. [18—.] 16°. pp. 28. (Society of St. Vincent de Paul. Historical library, 64.) **III. 5318**

Guericke, Heinrich Ernst Ferdinand. Manual of the antiquities of the church. Translated and adapted to the use of the English church, by A. J. W. Morrison. London. 1851. 16°. **III. 5315**

Inquisition (The). London. [18—.] 16°. pp. 32. (Society of St. Vincent de Paul. Historical library, 58.) **III. 5318**

[**Labagh,** Isaac P.] Theoklesia; or, The organization and perpetuity, conflicts and triumphs, of the one holy catholic and apostolic church. By a presbyter of the West. New York. 1868. 8°. **III. 4928**

Lemire (*Lat.* Miræus), Aubert. Bibliotheca ecclesiastica. 2 pt. Antverpiæ. 1639–49. f°. *Vigns.* and *coat-of-arms.* **III. 4678**

Contents: — [i.] Nomenclatores vii. veteres: S. Hieronymvs, Gennadivs Massiliensis, S. Isidorvs Hispalensis, S. Ildefonsvs Toletanvs, Honorivs Avgvstodvnensis, Sigebertvs Gemblacensis, Henricvs Gandavensis. — Avctarivm de scriptoribvs ecclesiasticis quorum opera ex toto vel pro parte apud veteres nomenclatores desiderantur. 1639.

ii. De scriptoribvs ecclesiasticis qui ab anno 1494 ad vsque tempora nostra floruerunt. Opvs posthvmvm. 1649.

Maitland, Charles. The church in the catacombs: a description of the primitive church of Rome, illustrated by its sepulchral remains. 2d ed. London. 1847. 8°. *Vign.* and *wdcts.*
III. 4890

Manahan, Ambrose. Triumph of the catholic church in the early ages. Boston. 1860. 8°.
III. 4782

Marshall, Nathanael. The penitential discipline of the primitive church, for the first four hundred years after Christ; with its declension from the fifth century downwards to its present state: impartially represented. New ed. Oxford. 1844. 8°. (LIBRARY of Anglo-catholic theology.)
III. 5308

With a reprint of the original title-page, London, 1714.

Massacre (The) of St. Bartholomew. What had the church or the pope to say to it? London. [18—.] 16°. pp. 32. (SOCIETY OF ST. VINCENT DE PAUL. Historical library, 62.) **III. 5318**

Neander, (Johann) August (Wilhelm). The history of the Christian religion and church, during the three first centuries. Translated from the German by H. J. Rose. Philadelphia, *etc.* 1843. 1. 8° or 1. 12°. **III. 5371**

Northcote, James Spencer. The Roman catacombs; or, Some account of the burial-places of the early Christians in Rome. Philadelphia. 1857. sm. 12°. *Plans* and *plates.* **III. 5393**

Palmer, *Sir* William, *bart.* A compendious ecclesiastical history, from the earliest period to the present time. With a series of questions, adapting the work for parochial instruction. 23d ed. New York. 1862 [cop. 1841]. 12°.
III. 4987

Percy, J. W. Romanism as it exists at Rome; exhibited in various inscriptions and other documents in the churches and other ecclesiastical places in that city. Edited by J. O. French. London. 1847. 12°. *Plate.* **III. 4894**

[**Phoebeus,** Franciscus Maria.] De identitate cathedrae in qva Sanctvs Petrvs Romae primvm sedit; et De antiquitate & præstantia solemnitatis cathedrae romanae dissertatio. Romae. 1666. 8°. *Vign.* and *plate.* **III. 4825**

Platina, *properly* DE' SACCHI, Bartolomeo *or* Battista. Opus de vitis ac gestis summorum pontificum ad Sixtum IV. deductum. Fideliter denuo impressum secundum duo exemplaria, quorum unum fuit vivente adhuc auctore anno 1479, alterum anno 1529. Accessit, præter Platinæ vitam, brevis qnidem sed longe utilissimus romanorum pontificum, conciliorum sub illis celebratorum & imperatorum catalogus. N. P. 1664. sm. 12°. pp. (48), 672. **III. 4913**

Prichard, James Cowles (1814–1848). The life and times of Hincmar, archbishop of Rheims. Littlemore, *etc.* 1849. 16°. **III. 5309**

Religious tract society, *London, Eng.* The history of the church of Christ; consisting chiefly of sketches of the lives and extracts from the writings of Christians, during the early and middle ages. 6 vol. London. [1853.] 12°. **III. 4900**

Contents: — i. The first, second, and third centuries. — ii. Fourth and fifth centuries. — iii. From the sixth to the twelfth century; with an account of the Waldenses to the commencement of the nineteenth century. — iv.-vi. An account of the commencement and the progress of the reformation, from the thirteenth century to the period when it was established in Germany.

Sozomenus, Salamanes Hermias. The ecclesiastical history of Sozomen, comprising a history of the church from A.D. 324 to A.D. 440; translated from the Greek, with a memoir of the author. Also, The ecclesiastical history of Philostorgius, as epitomised by Photius; translated by Edward Walford. London. 1855. 8°. (Bohn's ecclesiastical library.) **III. 4778**

Wilson, William, *of Monkton, Eng.* The popular preachers of the ancient church; their lives, their manners, and their work. London. [1859.] 16°. *Front.* and *plates.* **III. 5357**

Contents: — The Christian philanthropist, Cyprian of Carthage. — The faithful minister, Ambrose of Milan. — The homely preacher, Augustine of Hippo. — The fearless bishop, Basil the Great. — The genial theologian, Gregory Nazianzen. — The "golden-mouthed" orator, Chrysostom of Byzantium.

Historical Fiction.

[**Crake,** Augustine David.] Æmilius; a tale of the Decian & Valerian persecutions. Oxford, *etc.* 1871. 16°. **21435.49**

Crake, Augustine David. Evanus; a tale of the days of Constantine. Oxford, *etc.* 1872. 16°. **21435.51**

[**Jones,** Charles Albert.] The saints of old; being short sketches of the holy-days found in the kalendar of the English church. By the author of "Church stories for Sundays, holy-days, and fast-days," etc. London. [1871.] 16°. **III. 4767**

Mossman, Thomas Wimberley. Epiphanius; the history of his childhood and youth told by himself. A tale of the early church. London. [1874.] sm. 8°. **22463.50**

Neale, John Mason. The farm of Aptonga; a story for children, of the times of S. Cyprian. Burntisland. 1856. 12°. **22464.33**

[**Neale,** John Mason]? The sea-tigers; a tale of mediæval Nestorianism. London. [1860.] 16°. pp. iv., 91. *Front.* **22416.33**

Neale, John Mason. Victories of the saints: stories for children from church history. London. [1870.] 24°. *Front.* **III. 5323**

Contents: — The plague of Neocæsarea, A.D. 252. — The sealed fountain, cir. A.D. 256. — The martyrdom of S. Laurence, A.D. 258. — The story of SS. Cyriacus and Julitta, A.D. 304. — The conversion of S. Genes, A.D. 304. — The temple of Serapis, A.D. 389. — The prayer for a sign, A.D. 1644. — The thirty pieces of silver.

Wiseman, Nicholas Patrick Stephen, *Cardinal.* Fabiola; or, The church of the catacombs. New York, *etc.* 1860. sm. 8°. *Front.* and *wdcts.*
22426.33

VIII. — ROMAN CATHOLICISM.

*** See also Section VII.

Antonio *de Cordova, minorite.* De indvlgentiis tractatus. Antea Complvti in Hispania, iam vero in Germania iterum typis excusus. Ingolstadii, *Wolfgangvs Edervs.* 1585. sm. 8°. pp. (40), 480+. *Vign.* **III. 4809**

Faes, Johann. Lvcvbrationes in Bvllam jvbileam anni 1701 Clementis XI. papæ; disqvisitionibvs theologico-historico-politicis occasione jubilei secularis academiæ wittebergensis anno 1702 solennissime celebrati illustratæ. Helmstadi. 1705. 4°. **III. 4702**

Ffoulkes, Edmund Salusbury. The church's creed or the crown's creed? A letter to Archbishop Manning. New York. 1869. 16°. pp. 84. **III. 5382**

On the history of the insertion of the *filioque* in the creed of the Roman church. The author contends that the division of the Eastern and Western churches both on doctrinal and disciplinary grounds has been due to the unfaithfulness and injustice of the Western church in her governmental policy.

Ffoulkes, Edmund Salusbury. An historical account of the addition of the words "filioque" to the creed of the West. London, *etc.* 1867. 8°. pp. 32. (EASTERN CHURCH ASSOCIATION. Occasional paper, 7.) **III. 5340**

[**Ffoulkes,** Edmund Salusbury.] The Roman Index and its late proceedings. A second letter to Archbishop Manning. By the author of "The church's creed or the crown's creed?" New York. 1869. 16°. pp. 79. **III. 5382**

The author complains that his book "Christendom's divisions" was condemned by the Roman Index, instead of having been referred to the judgment of the English archbishop, and exposes the evils of the Roman policy in matters of government and discipline.

Gladstone, William Ewart. Vaticanism; an answer to reproofs and replies. New York. 1875. 8°. pp. 96. **III. 5380**

Gratius (*Dutch* GRAES), Ortuinus. Fasciculus rerum expetendarum & fugiendarum, prout editus est Coloniæ, A.D. 1535 in concilii tunc indicendi usum & admonitionem; una cum appendice sive tomo ii. scriptorum veterum qui ecclesiæ romanæ errores & abusus detegunt & damnant, necessitatemq; reformationis urgent. Operâ & studio Edwardi Brown. 2 tom. Londini. 1690. f°. **III. 4635**

Contains the commentaries of Æneas Sylvius on the council of Basel, and more than 60 lesser works relating partly to the history and law of the German Empire and the church, and partly to the strife between the two powers. Although the author upheld the papacy, his work was placed on the Index, as its effect was thought to be that of strengthening the position of the enemies of the church.

Index expvrgatorivs librorvm qvi hoc sæcvlo prodiervnt; Philippi II. jussu & auctoritate, atq; Albani ducis consilio ac ministerio in Belgia concinnatus anno 1571. Accesserunt huic editioni excerpta aliorvm librorvm expurgatorum, ex indice hispanico, iuxta exemplar quod typis mandatum est Madriti anno 1584. Argentorati. 1609. sm. 8°. **IV. 2942**

Manning, Henry Edward, *Cardinal*, and **Nicholson,** (John) Aldwell. The Sacred Heart. A correspondence between Archbishop Manning and Rev. A. Nicholson, as it appeared in the *Guardian* newspaper, Sept. 17th. With notes for English readers. London, *etc.* 1873. 16°. pp. 31. **III. 5382**

On the nature of the incarnation, the relation of the humanity of Christ to his divinity, and the precise meaning of the word *deify* as used in a sermon of the archbishop's.

Mendham, Joseph. An account of the Indexes, both prohibitory and expurgatory, of the church of Rome. London, *etc.* 1826. 8°. **IV. 2943**

Perpiñan, Pedro Juan. Orationes dvodeviginti. Addita sunt Acta legationis iaponicæ, cum aliquot orationibus. Lvgdvni, *in officina Hvg. à Porta, apud fratres de Gabiano.* 1594. 24°. pp. (16), 686. **III. 4907**

"*Orationes aliorvm*":—SALMERON, Alfonso. In concilio tridentino, die festinitatis divi Ioannis.—GONCALVES (*Lat.* CONSALVUS), Gaspar. In legatorum iaponiorum introitu Romæ die 23. martij 1585.—TUCCIO, Stefano. In exequiis Gregorij XIII., in Vaticano 15. kalend. maij 1585.

Scultetus, Daniel Severinus. Epicrisis ad articulos argentoratenses nuperos, unionem ecclesiæ evangelicæ & romano-catholicæ concernentes. Subjiciuntur vindiciæ antididagmatis adversus anonymum. Francofurti. 1686. sm. 8°. **III. 4828**

Twiss, *Sir* Travers. The letters apostolic of Pope Pius IX. considered with reference to the law of England and the law of Europe. [With an appendix containing original documents.] London. 1851. 8°. **III. 5426**

Wiseman, Nicholas Patrick Stephen, *Cardinal.* Four lectures on the offices and ceremonies of Holy Week, as performed in the papal chapels; delivered in Rome in the Lent of 1837. 1st American, from the last London edition. Baltimore. 1860. 12°. *Plan* and *vigns.* **III. 5362**

Imperfect:—frontispiece wanting.

1. Roman Catholic Controversial Works.

*** See also Section V. for many of the earlier works.

Actorvm colloqvii ratisbonensis de norma doctrinæ catholicæ et controversiarum religionis iudice, habiti anno 1601, editio secvnda. Cui nunc primum accessit auctior præfatio. Monachii. 1602. 4°. **III. 4791**

Baring-Gould, Sabine. Protestant or catholic? A lecture originally delivered at Cambridge and elsewhere. London. 1872. 16°. pp. 30. **III. 5420**

Berington, Joseph, *and* **Kirk,** John, *compilers.* The faith of catholics on certain points of controversy, confirmed by Scripture, and attested by the fathers of the five first centuries of the church. London. 1830. 8°. **III. 4993**

Bossuet, Jacques Bénigne, *évêque de Meaux.* The history of the variations of the protestant churches. 2d ed. Translated from the French. 2 vol. Dublin. 1836. 8°. **III. 5409**

Catholic publication society. [Tracts.] No. 2, 8, 12, 18, 26, 28, 32. 7 nos. in 1 vol. [New York. 18—.] 12°. **III. 5420**

Contents:—2. The plea of sincerity.—8. How shall we find true Christianity?—12. The catholic doctrine of the real presence shown from Holy Scriptures.—18. The gospel church.—26. Who founded the catholic church?—28. Children and protestantism.—32. The Roman gathering. By W. G. Dix.

Church (The) and the Bible. By an American priest. New York. 1868. 12°. pp. 22. **III. 5420**

Clichtove, Josse VAN. Anti Lutherus; tres libros cõplectẽs. Insunt & primo libro, dissolutiões quędam contra Erasmvm de uno aut tribus Dionysiis minus bene sentientem. Anno M.D.XXV. [*Colophon*:—] Excusum apud florentissimum coloniensis academiæ gymnasium, in officina Petri Quentell. Anno uicesimoquīto supra millesimum & quingentesimum. [1525.] 4°. ff. (12), CCXV. **III. 4699**

Contents:—1. De constitutionibus ecclesiasticis.—2. De missæ officio.—3. De uotis monasticis.

Cressy, Hugh Paulin, *afterwards* Serenus. Exomologesis, or A faithfvll narration of the occasion and motives of [his] conversion unto catholique vnity. Paris. 1647. 12°. pp. (24), 655. **III. 4757**

Cudsemius, Petrus. De desperata Calvini cavsa tractatvs breuis, in quo sectæ calvinisticæ non tam picta effigies quam viuum corpus cuiuis spectandum ad oculum exhibetur; adornatus in gratiam evangelicorvm protestantium. Mogvntiæ. 1609. sm. 8°. **III. 4841**

Eck, Johann. Enchiridion locorvm communium aduersus Lutherum & alios hostes ecclesiæ. Plura quoque alia recenter à diuersis authoribus accesserunt; omnia vt diligenti studio aucta, sic etiam maiori cura emendata. Coloniae, *apud hæredes Arnoldi Birckmanni.* 1567. 24°. pp. 1–527.
Imperfect: — the last leaf is wanting. **III. 4909**

Eck, Johann. [De purgatorio contra Lvthervm hostesque ecclesiæ libri iv. To which is added "Confvtatio fvriosi libelli Ludderi de purgatorio."] N.P. [1531.] 32°. ff. 2–254. **III. 4908**
Imperfect: — the title-page is wanting.

Faber, Johannes, *bp. of Vienna.* Opvs adversvs nova qvaedam et a christiana religione prorsvs aliena dogmata Martini Lvtheri. [*Colophon:* —] Excusum Lipsiæ per Melchiorem Lottherum. Anno M.D.XXIII. [1523.] 4°. ff. (317). **III. 4639**
In answer to Luther's "Resolutio super propositione decia tertia: de potestate pape."

Fisher, John, *bp. of Rochester*, afterwards *Cardinal.* Assertionis lvtheranae confvtatio ivxta verum ac originalem archetypum, nunc ad unguẽ diligentissime recognita. Aeditio ultima, uarijs annotationibus in margine locupletata. Anno MDXXV. [*Colophon:* —] Coloniæ, impensis Petri Quentel. Anno M.D.XXV. [1525.] 4°. pp. (24), DLII. *Vigns.* (2 cop.) **44.80; III. 4704**

Fisher, John, *bp. of Rochester*, afterwards *Cardinal.* Defensio regie assertõis cõtra babylonicam captiuitatẽ; in qua respõdet pro Henrico VIII. fidei defensore, ad maledicẽtissimũ Martini Lutheri libellũ, in cũdẽ regẽ scriptũ plusquã impudẽtissime. Coloniæ, *in officina Petri Quentell.* 1525. 4°. ff. (6), civ. *Vign.* **III. 4795**

Gretser, Jacob. Libelli famosi qvo vix post hominvm memoriam impvdentior & flagitiosior prodiit aduersus illustrissimum cardinalem Robertvm Bellarminvm, castigatio. Ingolstadii. 1615. 4°. pp. (2), 44. **III. 5378**
An answer to a scurrilous anonymous attack on Bellarmino, entitled "Zwo newe zeitung: Die eine ist ein . . . warhafftiger historischer bericht wie der jesuit, R. Bellarminus . . . in seinen pharisäuischen unheiligen leben mehr nicht dann 1642 weibspersonen beschlaffen . . . Die ander ist, wie die jesuiter eine comedi zu Moltzheim agirt und gehalten und h. doctor Luthern durch einen . . . teuffel verreisen wollen, *etc.*" 1614. 4°.

Hughes, John, *abp. of New York.* Kirwan unmasked. A review of Kirwan, in six letters, addressed to the Rev. Nicholas Murray. [15th ed.] New York. [cop. 1840.] 12°. pp. 72. **III. 5382**

Hughes, John, *abp. of New York*, and **Breckinridge,** John. A discussion of the question, Is the Roman catholic religion, in any or in all its principles or doctrines, inimical to civil or religious liberty? And of the question, Is the presbyterian religion, in any or in all its principles or doctrines, inimical to civil or religious liberty? Baltimore, *etc.* 1856 [cop. 1836]. 8°. **III. 5372**

Kellison, Matthew. Examen reformationis novæ præsertim calvinianæ, in qvo synagoga et doctrina Calvini, sicvt et reliqvorvm hvivs temporis novatorvm, tota fere ex svis principiis refvtatvr. Dvaci. 1616. 8°. pp. (32), 774, (32). **III. 4810**

Kellison, Matthew. A svrvey of the new religion, detecting many grosse absvrdities which it implieth. Doway. 1605. 4°. *Vign.* **III. 4714**

Kenrick, Francis Patrick. *abp. of Baltimore.* A vindication of the catholic church, in a series of letters addressed to the Rt. Rev. J. H. Hopkins, protestant episcopal bishop of Vermont. Baltimore, *etc.* 1855. 12°. **III. 4888**

Manual of controversy (The); containing Grounds of the catholic doctrine, Fifty reasons why the Roman catholic religion ought to be preferred to all others, [and] The papist misrepresented and truly represented [by John Gother]. New York. [185–.] 16°. **III. 4899**
Each tract has a special title-page and separate paging.

Miletus, Vitus, *Gamundianus.* De sacramentis, mille sexcenti errores, vaniloqvia, et cavillationes eorum qui hoc tempore ab ecclesia secesserunt catholica, cum breui eorundem refutatione; pleriq; collecti ex Kemnitio. Mogvntiæ, *typis Henrici Breem.* 1593. 4°. ff. (6), 295 [206]. **III. 4794**

Milner, John, *Bp.* The end of religious controversy, in a friendly correspondence with a religious society of protestants and a catholic divine. New York. [18—.] 12°. **III. 4772**

Milner, John, *Bp.* Letters to a prebendary; being an answer to "Reflections on popery," by J. Sturges; with remarks on the opposition of Hoadlyism to the doctrines of the church of England. Baltimore. [18—.] 24°. **III. 4897**

Moore, Clement Harington. A letter to the parishioners and congregation of St. Barnabas', Oxford, [from the] late curate, [giving his reasons for becoming a member of the catholic church]. London. 1872. 16°. pp. 22. **III. 5381**

Notes on a "Protestant catechism, shewing the principal errors of the church of Rome." (London. 1780.) By the author of Father Rowland [a catholic]. Baltimore. [18—.] 24°. pp. (2), 16. **III. 5382**

Sacrobosco, Christopher. Defensio decreti tridentini et sententiae Roberti Bellarmini, de authoritate vulgatæ editionis latinæ aduersus sectarios, maximè Whitakervm. In qua etiam fusè admodum refutatur error sectariorum de Scripturæ interprete & iudice controuersiarum. Accessit eiusdem De inuestiganda vera ac visibili Christi ecclesia libellus. Antverpiae. 1604. sm. 8°. **III. 4920**
The "De inuestiganda" has a special title-page and separate paging.

Serarius, Nicolaus. Lvthervs theosdotos rostochiensi rhetori [Ioan. Simonio] remissvs, cum discipulo suo Caluino. Mogvntiæ. 1607. sm. 8°. pp. 68. **III. 4841**

Society for St. Vincent de Paul. The Clifton tracts. 4 vol. New York. 1856, '55–56. 12°. **III. 4756**
Contents: — i. 1. The church the guardian of Scripture; or, How does the Bible come to us? — 2. The church the witness of Scripture; or, How do we know what the Bible is? — 3. The church the interpreter of Scripture; or, How do we know what the Bible means? — 4. The church the dispenser of Scripture; or, Are catholics allowed to read the Bible? — 5. The church our instructor in Scripture; or, Do catholics know anything of the Bible? — 6–10. Protestantism weighed in its own balance and found wanting. 1856.
ii. 11. How antichrist keeps Christmas; or, A peep at Christmas in a catholic country. — 12. Christmas-day, whose birthday is it? — 13. The benediction of the most holy sacrament; or, What catholics do when the candles are lighted. — 14. The church a kingdom. — 15–17. How the pope became a king. — 18, 19. Queen Mary and her people. — 20. The Jesuits in Paraguay. 1856.
iii. 21. The intention of the minister necessary for the valid administration of the sacraments. — 22. Corpus Christi; or, The feast of the most holy sacrament. — 23. How did England become catholic? and how did England become protestant? — 24. The feast of the assumption of the blessed Virgin Mary. — 25. The litany of the blessed Virgin, commonly called the litany of Loretto. — 26. The rosary of the blessed Virgin; or, The use of beads no "vain repetition."—27. Know popery; or, Are all these conversions nothing to me? — 28–30. The holy sacrifice of the mass. 1855.
iv. 1. The religion of catholics the worship of Jesus.—2. The supremacy of St. Peter. — 3. The theological use of ceremonial. — 4. Why don't you keep holy the Sabbath-day? — 5. Father Claver in India. — 6–8. Queen Elizabeth and her people. 1856.

Stapleton, Thomas (1535–1598). A fortresse of the faith first planted amonge vs Englishmen, and continued hitherto in the vniuersall church of Christ; the faith of which time protestants call papistry. Antwerpe, *Ihon Laet.* 1565. 4°. ff. 162+. **III. 4792**

Tanner, Adam. Relatio compendiaria de initio, processv, et fine colloqvii ratisbonensis qvod anno 1601 institutum fuit. Opposita vanis rvmoribvs qvi de hac ipsa re opera et stvdio hæreticorum passim in vulgus sparsi sunt. Ed. 2ª Monachii. 1602. 4°. **III. 4791**

Walsh, Peter. Four letters on several subjects, to persons of quality. [London?] 1686. sm. 8°. pp. (46), 590. **III. 4764**

The author professes himself at once a true catholic and a loyal supporter of the government. The *first* letter is a remonstrance addressed to the lord-lieutenant of Ireland against the order issued in 1674, commanding all popish archbishops, bishops, etc., and all regular priests to depart the kingdom. The *second* letter is addressed to Nicholas French, Roman catholic bishop of Ferns, and is directed against his *Bleeding Iphigenia*, the main scope of which is a plain justification of the Irish rebellion of 1641–49 as a just and holy war. The *third* letter is an answer to the same author's *Doleful fall of Andrew Sall*, and protests against his opinion of the English church as "leading undoubtedly all her children to the eternal woes of hell." The *fourth* letter, occupying about four fifths of the book, is a defence of the Roman catholic church against the bishop of Lincoln's invective against popery.

Ward, Thomas (1652–1708). An interesting controversy with Mr. Ritschel, vicar of Hexham. From a manuscript written by himself. Manchester. 1819. 8°. **III. 4962**

"The point at issue was, whether the established church of England, or that of Rome, be the true church of Christ."—*Preface.*

2. Anti-Roman Catholic Controversial Works.

Bacon, Thomas Scott. Both sides of the controversy between the Roman and reformed churches: being 1. "A doctrinal catechism, approved by Rev. John Hughes"; and 2. The other side, by Rev. T. S. Bacon. New York. 1859. 12°. **III. 4881**

Berg, Joseph Frederick. The great apostacy identical with papal Rome; or, An exposition of the mystery of iniquity, and the marks and doom of antichrist. Philadelphia. 1842. 12°. **III. 4967**

Berkeley, George, *bp. of Cloyne.* Bishop Berkeley on the Roman catholic controversy. A letter to Sir John James, bart., written in 1741; now for the first time extracted from the imperfect remains of the bishop's MSS.; and edited by J. S. M. Anderson. London, *etc.* 1850. 8°. pp. 30. **III. 5380**

Bird, Charles Smith. Romanism unknown to primitive Christianity. The substance of lectures delivered in the parish church of Gainsborough. London. 1851. 16°. **III. 4986**

[**Comber,** Thomas.] Friendly and seasonable advice to the Roman catholicks of England. 3d ed., enlarg'd. By a charitable hand. London. 1677. sm. 12°. **III. 4889**

Cramp, John Mockett. A text-book of popery; comprising a brief history of the council of Trent, a translation of its doctrinal decrees, and extracts from the catechism published by its authority. London, *etc.* [1831.] 12°. **III. 4773**

Edgar, Samuel. The variations of popery. 1st complete American ed., revised and enlarged by the author. C. Sparry, editor. New York. 1849. 8°. pp. 606. **III. 4781**

Faber, George Stanley. The difficulties of Romanism. 2d Philadelphia ed. Philadelphia. 1830. 12°. **III. 4770**

Feijó, Diogo Antonio. Demonstration of the necessity of abolishing a constrained clerical celibacy; exhibiting the evils of that institution, and the remedy. Translated from the Portuguese, with an introduction and appendix, by D. P. Kidder. Philadelphia. 1844. sm. 12°. **III. 5392**

Hickes, George. Several letters which passed between George Hickes and a popish priest, upon occasion of a young gentlewoman's departing from the church of England to that of Rome. To which are added, The answer of Dr. Bull, late bishop of St. Davids, to the bishop of Meaux's queries, Mr. Leslie's answer to the same queries, [and] A letter written to an English priest at Rome. With an appendix containing several remarkable papers. 2d ed. London. 1715. 8°. **III. 4929**

Hoare, *Rev.* Edward. The scriptural principles of our protestant church. [Sermons.] 2d ed. London. 1847. 12°. **III. 4965**

Sermon directed against the teachings of the Roman church in regard to the Scriptures, justification, purgatory, transubstantiation, and worship.

Hook, Walter Farquhar. The novelties of Romanism; or, Popery refuted by tradition. [Sermon preached in St. Andrew's church, Manchester, Eng., in 1840.] New York. 1853. 12°. pp. 24. (Protestant episcopal tract soc. No. 213.) **III. 5381**

Huntington, Frederic Dan, *bp. of central New York.* The Roman catholic principle; a "Price lecture," delivered in Trinity church, Boston, March 18, 1863. Boston. 1863. 16°. pp. 40. (3 cop.) **III. 5381; Pam.**

[**J.,** H. M.] Catholic-Christians; or, Rome and England. A letter to an English churchman. By the writer of "Bible-Christians; or, The church and the Bible." London. 1869. 16°. pp. 23. **III. 5381**

James, Thomas (1571?–1629). A treatise of the corruptions of Scripture, councils, and fathers, by the prelates, pastors, and pillars of the church of Rome, for the maintenance of popery. Revised and corrected from the editions of 1612 and 1688, by J. E. Cox. London. 1843. 8°. **III. 4884**

Jarvis, Samuel Farmar. A reply to Doctor Milner's "End of religious controversy," so far as the churches of the English communion are concerned. New-York, *etc.* 1847. 12°. **III. 4979**

London, *Eng.*—*Society for promoting Christian knowledge.* What is Romanism? [A series of tracts, mostly by J. E. Tyler.] 26 nos. in 1 vol. London. 1850, '49–51. 12°. **III. 4891**

Contents:—i. & ii. On the supremacy of the pope. On pardons and indulgences granted by the pope. 1850.—iii.–vii. On the invocation of saints and angels. 1850–51.—viii.–xvi. On the worship of the Virgin Mary. 1850–51.—xvii.–xxvi. Image-worship. 1849.

Maguire, Robert. One hundred defects of the mass; from the Roman missal, "De defectibus in celebratione missarum occurrentibus." London. 1851. sm. 8°. pp. 35. **III. 5381**

[**Mahan,** Milo.] The comedy of canonization; in four scenes. [A satire.] 1st thousand. New York. 1868. sm. 8°. pp. 91. **III. 5381**

Contents:—The real object of the canonization.—The infallibility of the pope.—The uses of the new saints.—Necessity of another council.

Middleton, Conyers. A letter from Rome, shewing an exact conformity between popery and paganism; or the religion of the present Romans to be derived entirely from that of their heathen ancestors. New ed., with an abridgment of the author's reply to "a Romanist." London. 1847. 12°. pp. (4), 66. **III. 5381**

[**Mowbray,** A. R.]? A layman's reply to A letter addressed to the parishioners and congregation of S. Barnabas, Oxford, by the Rev. C. H. Moore, late curate; by one of themselves. [Signed A. R. M.] Oxford. 1872. 16°. pp. 8. **III. 5381**

Upholds the church of England as the true catholic church.

Neale, John Mason. The Bible, and the Bible only, the religion of protestants. A lecture delivered in Brighton, the 19th of February, 1852. 2d ed. London. 1867. 16°. pp. 31. (South church union lectures.) **III. 5382**

No Surrender, *pseudon.* Dr. Pusey's insane project considered; or, Evidence to prove — 1. That the Roman church is not the catholic church. 2. That the Roman church is no part of the catholic church. 3. That the Roman church is the deadly enemy of the catholic church. Being an exposure of Dr. Pusey's insane project of uniting the scriptural church of England with the apostate church of Rome. By No Surrender. London. [1871.] 16°. pp. 32. **III. 5421**

Palmer, *Sir* William, *bart.* Letters on some of the errors of Romanism, in controversy with Nicholas Wiseman. 3d ed. London. 1851. sm. 12°. **III. 5402**

Perceval, Arthur Philip, *compiler.* The Roman schism illustrated from the records of the catholic church. London. 1836. 8°. **III. 5369**

A collection, extracted from all the councils authoritatively received in the church of Rome, of all the decrees upon the points in dispute between it and the church of England. — *Introduction.*

Presbuteros, *pseudon.* The photograph of the great antichrist. By Presbuteros. 2d ed. London. 1872. 16°. pp. 49. **III. 5381**

Sheldon, Richard. Motives for his iust, voluntary, and free renouncing of communion with the bishop of Rome, Pavl the 5., and his church. London. 1612. 4°. **III. 4799**

Smith, Charles, *rector of Newton, Suffolk.* An inquiry into the catholic truths hidden under certain articles of the creed of the church of Rome. [Pt. i.], ii., iv. 3 pt. London. 1844–56. 12°. **19½.36**

Contents: — i. Romish tradition. — Romish edition and interpretation of Holy Scripture. — Seven sacraments. 1844.
ii. Original sin and justification. 1850.
iv. Communion in one kind. — Purgatory. — Saint and image worship. — Indulgences. — Roman supremacy and councils. 1856.

Society of the holy cross. An address to catholics; from the brethren of the society. London. [1869.] 12°. pp. 16. **III. 5420**

In reply to arguments used against the church of England.

[**Sutcliffe,** Matthew.] The examination and confutation of a certaine scurrilous treatise, entituled The survey of the newe religion, published by Matthew Kellison, in disgrace of true religion professed in the church of England. London. 1606. 4°. (2 cop.) **44.97; III. 5377**

Treat, John Harvey. The Catholic faith; or, Doctrines of the Church of Rome contrary to Scripture and the teaching of the primitive church. With an introduction by J. A. Bolles. Nashotah, Wis. 1888 [cop. 1886]. 8°. **III. 4731**

Two methods to stop popery and preserve the chastity of English wives, daughters, and servants. Being a reprint of a pamphlet in the British museum, published in the year 1700. [To which are appended, "The danger and mischiefs of popery, a pastoral address, published 1751," by Thomas Sherlock, and "The papal hierarchy and English liberty."] London. [187–?] 16°. pp. 32. **III. 5381**

The first pamphlet may also be found in vol. iv. of the Harleian miscellany.

[**Twysden,** *Sir* Roger, *bart.*] An historicall vindication of the church of England in point of schism, as it stands separated from the Roman, and was reformed i. Elizabeth. London. 1657. 4°. **III. 4938**

Tyler, James Endell. The image-worship of the church of Rome proved to be contrary to Holy Scripture and the faith and discipline of the primitive church, and to involve contradictory and irreconcilable doctrines within the church of Rome itself. London. 1847. 8°. **III. 5367**

Usher, *or* Ussher (*Lat.* Usserius), James, *abp. of Armagh.* Answer to a Jesuit; with other tracts on popery. Cambridge [Eng.]. 1835. 8°. pp. xvi., 744. **III. 4780**

Other tracts: — A discourse of the religion anciently professed by the Irish and British. — A speech delivered in the castle-chamber at Dublin, 22nd Nov., 1622, at the censuring of certain officers who refused to take the oath of supremacy. — A sermon preached before the commons' house of parliament, 18th Feb., 1620. — A brief declaration of the universality of the church of Christ, and the unity of the catholic faith professed therein. A sermon before the king's majesty, the 20th June, 1624, at Wansted.

Wilson, Robert James. The catholic church and the church of Rome. A letter addressed to the parishioners and congregation of the church of St. Barnabas, Oxford, with special reference to a pamphlet recently circulated by the Rev. C. H. Moore, late curate, [in which he had set forth his reasons for withdrawing from the English church and joining the Roman communion]. Oxford, *etc.* 1872. 16°. pp. 36. **III. 5381**

3. The Papal Supremacy.

Allies, Thomas William. The see of St. Peter, the rock of the church, the source of jurisdiction, and the centre of unity. London. 1850. 8°. **III. 4882**

Barrow, Isaac. A treatise of the pope's supremacy; to which is added, a discourse concerning the unity of the church. New ed., corrected. [With an appendix, containing an "Account of the synod and canons of Sardica."] London. 1851. 8°. *Port.* **III. 5366**

Flacius, Matthias, *Illyricus.* Catalogus testivm veritatis, qvi ante nostram ætatem reclamarunt papæ. Basileæ, *per Ioannem Oporinum.* [1556.] 8°. pp. (32), 1095. **III. 4839**

Kenrick, Francis Patrick, *abp. of Baltimore.* The primacy of the apostolic see vindicated. 5th ed. Baltimore, *etc.* 1857 [cop. 1855]. 8°. *Port. of Pope Pius IX.* **III. 4885**

Lapide, Cornelius Cornelii À. The primacy of S. Peter; is it scriptural? The argument for and against. Translated, with a preface, by T. W. Mossman. London. [187–?] 8°. pp. 28. **III. 5420**

Pelagius, Alvarus. De planctv ecclesiae libri dvo. In qvibvs ad confirmandam pontificis potestatem, verissimamq; christianæ doctrinæ cognitionem, ex sacris libris plurima traduntur. Venetiis, *ex officina Francisci Sansovini et sociorvm.* 1560. f°. ff. (22), 100, 229. *G.L. Vign.* **III. 4684**

[**Rainolds,** John. The summe of the conference betwene Iohn Rainoldes and Iohn Hart, touching the head and faith of the church: whereto is annexed a treatise entituled, Six conclusions touching the Holie Scripture and the church. London, *Iohn Wolfe.* 1584.] 4°. pp. 750. **III. 4715**

Imperfect: — the title-page is wanting.

Tonstall, Cuthbert, *bp. of Durham.* A sermon preached on Palm Sunday, 1539, before King Henry VIII. Reprinted from the original edition printed by T. Berthelet, 1539. London. 1823. 12°. **III. 5339**

4. The Doctrine of the Real Presence.

Fisher, John, *bp. of Rochester,* afterwards *Cardinal.* De veritate corporis et sangvinis Christi in evcharistia, aduersus Iohannem Oecolampadium. Æditio prima. Coloniæ, [*Petrus Quentel*]. 1527. 4°. ff. (12), 297+. *Vign.* and *wdct.* **III. 4703**

Harrison, John, *D. D.* An exposure and refutation of the doctrine of the real presence as held by Dr. Pusey; in eight leaflets. [London. 1876.] 8°. pp. (16). **III. 4973**

Pusey, Edward Bouverie. The doctrine of the real presence, as contained in the fathers, from the death of S. John the evangelist to the fourth general council, vindicated, in notes on a sermon, "The presence of Christ in the holy eucharist." Oxford, *etc.* 1855. 8°. pp. xii., 722. **III. 4883**

Ratramnus, *or* BERTRAMUS. On the body and blood of the Lord. [With the original Latin.] To which is added an appendix, containing the Saxon homily of Ælfric. Oxford, *etc.* 1838. 12°. **III. 5341**

The Latin text has a special title-page and separate paging.

5. The Virgin Mary, the Immaculate Conception, and the Worship of Saints.

Bonaventura, *Saint, Cardinal.* Psalterium b. Mariæ virginis, à S. Bonaventura editum. Ed. ultima, cui accessere orationes ad virginem deiparam post unamquamque horam. Paderbornæ. 1751. 24°. **III. 4914**

Busti, Bernardino DE'. Mariale de singulis festiuitatib9 beatę *Virginis* p modū sermonū tractās. [*Colophon:* —] Impressum Argentine p Martinum flach iuniorem anno a natiuitate domini millesimoquingentesimosecundo. [1502.] f°. ff. (378). *G. L.* (2 cop.) **III. 4680; III. 4681**

One copy [III. 4681] has illuminated letters at the beginning of each chapter.

Catholic church. [Miscellaneous collection of prayers to the Virgin and saints, in case of illness.] *Italian.* 5 pam. in 1 vol. [Roma, *etc.* 1844-54.] 24°. *Fronts.* **III. 5424**

Catholic church. Rosarivm sive psalterivm beatae virginis Mariæ; cvm aliis piis exercitijs. Coloniæ. 1600. 24°. *Vign.* **III. 4912**

[**Horne,** Thomas Hartwell.] Mariolatry; or, Facts and evidences demonstrating the worship of the blessed virgin Mary by the church of Rome, derived from the testimonies of her reputed saints and doctors, from her breviary, and other authorized Romish formularies of devotion, confirmed by the attestations of travellers. 2d ed., with additions. London. 1841. 12°. *Plate.* **III. 4753**

Kenrick, Peter Richard, *abp. of St. Louis.* The new month of Mary, or Reflections for each day of the month, on the different titles applied to the holy mother of God in the litany of Loretto; principally designed for the month of May. Philadelphia. [cop. 1840.] sm. 12°. **III. 4755**

Lambruschini, Luigi, *Cardinal.* A polemical treatise on the immaculate conception of the blessed Virgin; [with] a history of the doctrine, by Father Felix. The French portion of the work translated by Mrs. J. Sadlier. To which are appended, a discourse on the immaculate conception, by St. Alphonsus Marie de Liguori; the letters apostolic of Pope Pius IX., *etc.* New-York, *etc.* 1860 [cop. 1855]. 12°. *Front.* **III. 4751**

Liguori, Alfonso (Maria) DE', *Saint.* The glories of Mary. Translated from the Italian. 1st American ed. New York. [cop. 1852.] 12°. pp. 802. *Front.* **III. 4776**

Noel, Montague Henry. Do Roman catholics worship the blessed virgin Mary? A sermon preached at S. Barnabas', Oxford, on the twelfth Sunday after Trinity, 1872. Oxford, *etc.* [1872.] 16°. pp. 18. **III. 5381**

Passaglia, Carlo. De immaculato deiparae semper virginis conceptu commentarius. 3 pt. in 2 vol. (paged contin.). Neapoli. 1855. f°. pp. (8), viii., 1375+. *Front.* **III. 5427**

The date 1856 is given on the covers.

Perrone, Giovanni. De immaculato b. v. Mariae conceptu an dogmatico decreto definiri possit disquisitio theologica. Ed. altera emendata et brevibus accessionibus locupletata. Monasterii Guestphalorum. 1848. 8°. **III. 4777**

Pusey, Edward Bouverie. First letter to J. H. Newman, in explanation chiefly in regard to the reverential love due to the ever-blessed Theotokos, and the doctrine of her immaculate conception; with an analysis of Cardinal de Turrecremata's work on the immaculate conception. Oxford, *etc.* 1869. 8°. (*In his* Eirenicon, 2.) **III. 5408**

Seabury, Samuel (1801–1872). Mary the Virgin, as commemorated in the church of Christ. To which is annexed an essay on "Who was James, the Lord's brother?" By Rev. M. Mahan. New-York. 1868. sm. 12°. pp. 72. **III. 4758**

Torsellino (*Lat.* TURSELLINUS), Orazio. Historiæ lavretanæ libri qvinqve. Ed. vltima. Coloniæ Agrippinæ. 1622. 24°. pp. (20), 687, (12). *Vign.* and *engr.* **III. 4916**

A history of the shrine of Our Lady at Loretto.

Tyler, James Endell. Primitive Christian worship; or, The evidence of Holy Scripture and the church, against the invocation of saints and angels and the blessed virgin Mary. 2d ed. London. 1847. 8°. **III. 4892**

Tyler, James Endell. The worship of the blessed virgin Mary in the church of Rome, proved to be contrary to Holy Scripture, and to the faith and practice of the church of Christ through the first five centuries. New ed. London. 1851. 8°. **III. 4934**

Ullathorne, William Bernard, successively *bp. of Hetalona and of Birmingham.* The immaculate conception of the mother of God; an exposition. Baltimore, *etc.* 1855. sm. 12°. *Front.* **III. 4754**

IX.—THE CHURCH OF ENGLAND.

1. History.

Brady, William Maziere. The Irish reformation; or, The alleged conversion of the Irish bishops at the accession of Queen Elizabeth, and the assumed descent of the present established hierarchy in Ireland from the ancient Irish church, disproved. 5th ed. Containing also a letter from J. A. Froude; notices of the early Elizabethan prelates, and of the sufferings of the Roman catholic bishops. London. 1867. 8°. **III. 4783**

Churton, Edward. Early English church. London. [1840?] 12°. *Maps, plate,* and *wdcts.* (The Englishman's library, 8.) **III. 5395**

Cobbett, William. A history of the protestant "reformation," in England and Ireland; showing how that event has impoverished and degraded the main body of the people in those countries. In a series of letters. Dublin, *etc.* 1869. 16°. **III. 5312**

Cox, John Charles, *and* **Hope,** W. H. St. John. The chronicles of the collegiate church or free chapel of All Saints, Derby. London, *etc.* 1881. 4°. *Front., fac-sims., plates,* and *wdcts.* **III. 5428**

"Edition limited to 312 copies. No. 212."

Ellis, Joseph. Bishop Gray and the constitutional liberties of the church of England. A lecture delivered for the English church union at Bradford, Feb. 12th, 1877. Bradford, *etc.* 1877. 8°. pp. 19. **III. 5411**

Evangelical religion, in its historical connection with the English and American episcopal churches. A letter to a friend. New-York. 1857. 12°. pp. 47. **III. 5319**

Farrington, William George. The historical church. A tract for the times. 2d ed. Boston. 1864. 12°. pp. 30. **III. 5319**

Fifth of November (The); or, Gunpowder plot. London. [18—.] 16°. pp. 24. (Society of St. Vincent de Paul. Historical library, 50.) **III. 5318**

Fleming, J. P. The church of England is protestant. Historical testimony to the protestantism of the church of England from her articles, formularies, constitution, high church authorities, and convocation. London. 1876. 8°. pp. (2), 26. **III. 5377**

Gibson, William Sidney. Archbishop Cranmer. A lecture. London. 1869. 16°. pp. 48. **III. 5431**

Gorham, George Cornelius, *compiler.* Gleanings of a few scattered ears, during the period of the reformation in England and of the times immediately succeeding, A.D. 1533 to 1588; comprehending 1. Engravings of eleven seals of Cranmer, Parkhurst, and Jewel. 2. Letters, &c. of Martyr, Bishop Parkhurst, Sandys, &c. London. 1857. 8°. *Front., plates,* and *wdct.* **III. 4988**

Jones, William Henry. An account of the Saxon church of St. Laurence, Bradford-on-Avon. Bath. 1878. 16°. pp. 30. *Front., plan,* and *wdct.* **III. 5344**

[**Josselin,** John.] The life off the 70. archbishopp off Canterbury presentlye sittinge Englished, and to be added to the 69. lately sett forth in Latin. [Geneva?] 1574. 16°. ff. (43). *G. L.* **III. 5330**

The first 37 leaves are mounted on sheets of 8° size; the last 6 are missing, and have been supplied in manuscript.

This is a part of a Latin *Historiola,* containing an account of the foundation and successive masters of Corpus Christi college, compiled by order of Abp. Parker, apparently by John Josselin; translated probably by John Stubbs, a puritan, who has added spiteful notes, and a criticism on Parker's "De antiquitate britannicæ ecclesiæ et privilegiis ecclesiæ cantuariensis."— See Bohn's *Lowndes,* 1777, and Strype's *Life of Parker,* ii. 414–418.

Lathbury, Thomas. A history of the convocation of the church of England: being an account of the proceedings of Anglican ecclesiastical councils from the earliest period. London. 1842. sm. 8°. **III. 4895**

Lingard, John. The antiquities of the Anglo-Saxon church. 2d American, from the London edition. Baltimore, *etc.* 1851. 8° or l. 12°. **III. 4982**

The English edition has the title, "History and antiquities of the Anglo-Saxon church."

[**Parker,** Matthew, *abp. of Canterbury.*] De antiquitate britannicae ecclesiae, et nominatim de priuilegiis ecclesiæ cantuariensis, atque de archiepiscopis eiusdem LXX. historia. Hanoviæ. 1605. f°. *Coats-of-arms.* **III. 4642**

[**Parsons,** Robert.] Elizabethae reginae Angliae edictvm, promulgatum Londini 29. nouemb. 1591. — Andreae Philopatri ad idem edictvm responsio. N.P. 1593. sm. 8°. pp. 361, (9). **III. 4919**

Queen Elizabeth and her people. 2. Why did the pope excommunicate Queen Elizabeth? London. [18—.] 16°. pp. 24. (Society of St. Vincent de Paul. Historical library, 49.) **III. 5318**

Queen Mary and her people. 2. The Smithfield fires. London. [18—.] 16°. pp. 24. (Society of St. Vincent de Paul. Historical library, 7.) **III. 5318**

Reformation (The) in the church of England, considered from the point of view of the priest, the layman, the lawyer, and the student of liturgy. [Four addresses, published by the council of the Islington and North London branch of the English church union.] London. 1880. 8°. pp. (4), 8, 18, 19, 20. **III. 5377**

Contents:—Sansom, A. E. A layman's view of the origin of the reformation in the church of England. 1877.—Shuttleworth, H. C. The reformation in the church of England, as illustrated by her teaching. 1878.—Cowell, George. The reformation in the church of England, considered especially from the point of view of the Anglican liturgy. 1878.—Wakeman, H. O. The legal aspect of the reformation. 1879.

Robinson, Hastings, *translator.* The Zurich letters, comprising the correspondence of several English bishops and others, with some of the Helvetian reformers, during the early part of the reign of Queen Elizabeth. Translated from authenticated copies of the autographs preserved in the archives of Zurich. [Also with the original Latin.] Cambridge [Eng.]. 1842. 8°. *Fac-sims.* (Parker society. [Publ. 7.]) **III. 4964**

—— *The same.* Second series. Cambridge [Eng.]. 1845. 8°. *Fac-sims.* (Parker society. [Publ. 18.]) **22½.53**

Sanders, *or* Saunders, Nicholas. De origine ac progressv schismatis anglicani libri tres: aucti per Edovardvm Rishtonvm, Romæq; impressi; nunc verò in Germania iterum locupletiùs & castigatiùs editi. Ingolstadii, *ex officina typographica Wolfgangi Ederi.* 1588. sm. 8°. pp. (16), 373, (26). **III. 4826**

Seabury, Samuel (1801–1872). The continuity of the church of England in the sixteenth century. Two discourses, with an appendix and notes. New-York. 1853. 8°. **III. 5334**

Trenow, Dominic. The credibility of John Foxe, the "Martyrologist." A lecture delivered in the catholic school room, Stone, Staffordshire. London, *etc.* 1868. 16°. pp. 28. **III. 5382**

Ward, Thomas (1652–1708). England's reformation; a poem, in four cantos. 2 vol. in 1. Dublin. 1814. 12°. *Front.* and *plate.* **15473.4**

2. Doctrines and Principles, Character and Condition.

*** See also Sections X. 1 and XI. 2.

Bateman, James, *M.A., F.R.S.* The church association; its policy and prospects considered in a letter to the chairman. 3d ed., with additions. London. 1880. 8°. pp. (2), 92+. **III. 5374**

Christian church (The). 2 pt. in 1 vol. [London. 18—.] 16°. (Gospel tracts, 1, 2.) **III. 5421**

Considerations for a candid mind inquiring after divine truth. [New York. 1856.] 12°. pp. 11. **III. 5377**

Cooper, Charles Purton, *editor.* So much of the pope's apostolical letters of September, 1850, as relates to the creation of an archbishopric and twelve bishoprics. — The act of 26 Hen. VIII., intituled "An act for nomination and consecration of suffragans within this realm." With an appendix. 5th ed. London. 1851. 8°. pp. 47. **III. 5420**

Cosin, John, *bp. of Durham.* Ecclesiæ anglicanæ religio, disciplina, ritusque sacri. Accedunt nonnulla annotata ad divina officia. In calce ecclesiæ anglicanæ catechismus. Editio altera; edidit Fredericus Meyrick. Oxonii, *etc.* 1857. 16°. pp. xii., 80. **III. 5421**

Fitz-Simon, Henry. Britannomachia ministrorvm, in plerisqve et fidei fvndamentis et fidei articvlis dissidentivm. Dvaci. 1614. 4°. **III. 4710**

Franciscus à Sancta Clara, *originally* Christopher Davenport. Paraphrastica expositio articulorum confessionis anglicanae. The articles of the Anglican church paraphrastically considered and explained. Reprinted from the edition in Latin of 1646, with a translation; together with expositions and comments in English from [his] theological problems and propositions, and with additional notes and references. Edited by F. G. Lee. London. 1865. sm. 4°. **III. 5370**

"Sketch of the author's life," with list of his works, pp. xix.–xxx.

Goodwin, Harvey, *bp. of Carlisle.* A guide to the parish church. New ed., revised and rewritten. Cambridge [Eng.], *etc.* 1878. 16°. **III. 5356**

Granger, Francis. The cathedral system adapted to our wants in America; being a review of the bishop of Lincoln's plea for cathedral reform. To which is appended the bishop of Lincoln's remarks on the history and condition of English cathedrals. 7th thousand. Buffalo. 1878. 8°. pp. 58. **III. 5379**

Great Britain — *Commissioners appointed to consider the subscriptions, declarations, and oaths required to be made and taken by the clergy of the united church of England and Ireland.* Report of [the] commissioners. With appendix. London. 1865. f°. pp. 55. **III. 5354**

[**Holden,** Harrington William.] John Wesley in company with high churchmen. By an old methodist. 5th ed., revised and enlarged. London. 1872. sm. 8°. **III. 4765**

[**Hope,** Alexander James Beresford.] Letters on church matters. By D. C. L. 3 vol. London. 1851–52. 8°. **III. 4937**

"Reprinted from the *Morning chronicle.*"

Kidd, Richard Bentley Porson. Testimonies and authorities, divine and human, in confirmation of the thirty-nine articles of the church of England. Cambridge [Eng.], *etc.* 1848. 8°. **III. 4936**

Lay, Henry Champlin, *bp. of Easton, Md.* The "ardent longing" of the Anglican communion for peace and unity. A sermon preached in Christ church, Raleigh, on the occasion of the consecration of Rev. T. B. Lyman, D.D., assistant bishop of North Carolina, Dec. 11, 1873. New York. 1874. 8°. pp. 27. (2 cop.) **III. 5379; Pam.**

McSorley, Hugh. Thoughts on "Hymns ancient and modern." London. 1872. 16°. pp. 35. (Tottenham tracts, 12.) **III. 5382**

On the Roman catholic tendencies and characteristics of the collection, especially in its references to the virgin Mary.

[**Marshall,** Thomas William.] The comedy of convocation in the English church; in two scenes. Edited by Archdeacon Chasuble, D.D. [*pseudon.*]. New-York. 1868. 8°. (2 cop.) **22½.119; III. 5377**

Reviewed in the *Catholic world,* Jan. 1868; vi. 554–570.

A satire directed against the uncertain and indefinite doctrines of the English church and its want of authority.

Newland, Henry. Increase of Romanism in England [due to the absence of discipline and organization in the church of England]. Read at the quarterly meeting of the south church union, at Brighton, Feb. 6th, 1851. [London. 1851.] 16°. pp. 20. **III. 5381**

Newman, John Henry, *Cardinal.* Tract 90. On certain passages in the 39 articles. (1841.) With a historical preface by E. B. Pusey; and Catholic subscription to the 39 articles considered in reference to tract 90, by John Keble. (1841.) Revised edition of the preface. 4th thousand. Oxford, *etc.* 1866. 8°. **III. 5406**

Oxford and Roman railway (The); the chief ministers in church and state and their ladies are directors and managers. 3d ed. London. 1871. 16°. **III. 5421**

Northcote, James Spencer. The fourfold difficulty of Anglicanism; or, The church of England tested by the Nicene creed. In a series of letters. Philadelphia. 1846. sm. 12°. **III. 5401**

Prideaux, Humphrey. Ecclesiastical tracts formerly published: *viz.* — 1. The validity of the orders of the church of England. — 2. The justice of the present establish'd law, which gives the successor in any ecclesiastical benefice all the profits from the day of avoidance. — 3. An award of King Charles the First, &c., shewing that personal tithes are still due by the law of the land. [To which is added, A sermon preach'd in the cathedral-church of Norwich, Dec. 3d, 1702, being a day appointed for publick thanksgiving for the successes vouchsafed to Her Majesty's forces by sea and land.] 2d ed., corrected. London. 1716. 8°. **III. 5333**

Shall the church of the Anglican communion become historically a sect amongst many sects; or prove her true catholicity by all right efforts to enlarge her borders? A question for 1876. London. [1876.] 8°. pp. 8. **III. 5377**

Sutcliffe, Matthew. A treatise of ecclesiasticall discipline; wherein that confused forme of gouernment, which certeine vnder false pretence and title of reformation and true discipline do striue to bring into the church of England, is examined and confuted. Newly corrected and amended. London, *George Bishop.* 1591. 4°. pp. (10), 166. **III. 4800**

Thorold, Anthony Wilson, *bp. of Rochester*, and **Grant,** William. Catholic or protestant: which does the church of England call herself? A correspondence. London. [1877.] 16°. pp. 12. **III. 5421**

Underground railway to Rome (The), or The conspirators' schemes; chief ministers in church and state being directors. 55th thousand. London, *etc.* [1871.] 16°. pp. 14. **III. 5381**

On a Romanizing sisterhood, the Clewer house of mercy in Oxford, under the patronage of the bishop of Oxford and supported by many of the nobility and gentry, and on other similar institutions.

Walcott, Mackenzie Edward Charles. Traditions and customs of cathedrals. 2d ed., revised and enlarged. London. 1872. sm. 8°. **III. 5404**

Wesley, John. Reasons against a separation from the church of England. Printed in the year 1758. Reprinted, in fac-simile, for the historical club [of the American church]. New York. 1875. 12°. pp. 12. (2 cop.) **III. 264; III. 5377**

Windsor (From) to Rome through Anglican sisterhoods. A few facts for "this protestant kingdom." 7th thousand. London. [1873.] 16°. pp. 32. **III. 5381**

3. Puseyism and Tractarianism.

Bolles, James Aaron. The Oxford movement. [Utica, N. Y., *etc.* 187–?] 8°. pp. 16. **III. 5379**

"From the *Church eclectic* for November."

Newland, Henry. Three lectures on tractarianism; delivered in the town hall, Brighton. 6th ed. London, *etc.* 1869. 16°. (South church union lectures.) **III. 5421**

Newman, John Henry, *Cardinal.* A letter to E. B. Pusey, on his recent Eirenicon. London. 1866. 8°. **III. 5405**

Warren, Ira. The causes and the cure of Puseyism; or, The elementary principles of Roman error detected in the liturgy, offices, homilies, and usages of the episcopal churches of England and America; with a proposed remedy. Boston, *etc.* 1847. 12°. **III. 5394**

4. Apostolical Succession and English Ordinations.

Bailey, Thomas John. English orders and papal supremacy; a brief manual of historical facts. London, *etc.* 1868. 16°. pp. (4), 61. **III. 5390**

Bailey, Thomas John, *editor.* Ordinum sacrorum in ecclesia anglicana defensio, unacum statutis, documentis, et testimoniis ordinum anglicanorum valorem probantibus; et registro consecrationis archiepiscopi Parkeri, in bibliotheca Lambethæ asservato, photozincographice expresso. *Lat.* and *Eng.* Londini, *etc.* 1870. f°. *Coat-of-arms.* **III. 4643**

The English translation has a special title-page and separate paging.

Browne, Thomas, *S. T. B.* The story of the ordination of our first bishops in Queen Elizabeth's reign, at the Nag's-Head tavern in Cheapside, thoroughly examined, and proved to be a late-invented fable. With a view of the case between Horne and Bonner, and of the writings of Stapleton, Harding, and Sanders; whereby it is proved that neither Bonner nor those writers ever heard of the tavern-ordination. In answer to what is pretended to the contrary by F. Le Quien, in his treatises, "Of the nullity of the English ordinations." London. 1731. 8°. **III. 5332**

[**Constable,** John (1676?–1743).] Remarks upon F. LeCourayer's book in defence of the English ordinations; wherein all his arguments are answered, and the invalidity of the English ordinations is fairly considered and fully proved. By Clerophilus Alethes. N.P. N.D. 8°. **III. 4838**

Elrington, Thomas. The validity of English ordination established; in answer to P. Gandolphy's sermon on John x. 1. [With an appendix, containing acts of parliament, extracts from registries, and other documents proving the facts on which the argument rests.] Dublin. 1818. 8°. **III. 5363**

Estcourt, Edgar E. The question of Anglican ordinations discussed. With an appendix of original documents. London. 1873. 8°. *Fac-sims.* **III. 4992**

[**Evans,** Hugh Davey.] Essays to prove the validity of Anglican ordinations; in answer to Rev. P. R. Kenrick. By a layman. Baltimore. 1844. 12°. **III. 4977**

"Re-printed from the *True catholic*, with additions, and an appendix of documents."

—— *The same.* 2d series. 2 vol. Baltimore. 1851. 12°. **III. 4978**

Fennell, E. Mémoires ov dissertation sur la validité des ordinations des anglois, et sur la succession des évêques anglicans. Pour servir de réponse au livre du père Le Courayer. 2 pt. in 1 vol. Paris. 1726. 8°. **III. 5414**

Haddan, Arthur West. Apostolical succession in the church of England. London, *etc.* 1869. 8°. **III. 4984**

Harington, Edward Charles. The succession of bishops in the church of England unbroken; or, The Nag's Head fable refuted. With a postscript on the ordination services of Edward the Sixth, in reply to the ninth letter of J. S. Northcote. London, *etc.* 1846. 8°. **III. 5376**

Kenrick, Peter Richard, *abp. of St. Louis.* The validity of Anglican ordinations examined; or, A review of certain facts regarding the consecration of Mathew Parker, first protestant archbishop of Canterbury. Philadelphia. 1841. 12°. **III. 5413**

Kenrick, Peter Richard, *abp. of St. Louis.* The validity of Anglican ordinations and Anglican claims to apostolical succession examined. 2d ed., revised and augmented. In which are inserted replies to "Essays on Anglican ordinations," by a layman [H. D. Evans], and "Anglican ordinations valid," by J. F. Russell. Philadelphia. 1848. 8°. **III. 4989**

[**LeCourayer,** Pierre François.] Dissertation sur la validité des ordinations des anglois, et sur la succession des évesques de l'église anglicane; avec les preuves justificatives des faits avancez dans cet ouvrage. 2 pt. Bruxelles [Nancy]. 1723. 16°. **III. 4837**

LeCourayer, Pierre François. A defence of the validity of the English ordinations, and of the succession of the bishops in the church of England; with proofs justifying the facts advanced in this treatise. Translated into English by Dan. Williams. 2d ed., corrected. London. 1728. 8°. **III. 4877**

Le Courayer, Pierre François. A dissertation on the validity of the ordinations of the English, and of the succession of the bishops of the Anglican church; with the proofs establishing the facts advanced in this work. The translation of Mr. Williams collated with the original, and almost entirely re-written. [With] an introduction and notes. Oxford, *etc.* 1844. 8°. **III. 4995**

[**LeCourayer,** Pierre François.] A defence of the Dissertation on the validity of the English ordinations, against the several answers made to it; with proper vouchers for the facts advanced in that work. 2 vol. London. 1728. 8°. **III. 4876**

LeCourayer, Pierre François. Relation historique et apologétique des sentimens et de la conduite du P. LeCourayer; avec les preuves justificatives des faits avancez dans l'ouvrage. 2 tom. Amsterdam. 1729. 12°. **III. 4878**

Lee, Frederick George. The validity of the holy orders of the church of England maintained and vindicated, both theologically and historically; with foot-notes, tables of consecrations, and appendices. London. 1869. 8°. **III. 4974**

Lequien, Michel. Nullité des ordinations anglicanes, ou Réfutation du livre intitulé, Dissertation sur la validité des ordinations des anglois [by P. F. LeCourayer]. 2 tom. Paris. 1725. 12°. **III. 4805**

Moran, Patrick F. The episcopal succession in Ireland during the reign of Elizabeth; being remarks on some recent statements of Archdeacon Lee, Dr. L. Studdert, and others. Dublin. 1866. 8°. pp. 44. **III. 5376**

Oldknow, Joseph. Apostolical succession. [Oxford. 1864?] 16°. pp. 44. ("Defence of church principles.") **III. 5376**

Palmer, *Sir* William, *bart.* The apostolical jurisdiction and succession of the episcopacy in the British churches vindicated against the objections of Dr. Wiseman in the *Dublin review.* London. 1840. 12°. **III. 4985**

Perceval, Arthur Philip. An apology for the doctrine of apostolical succession; with an appendix, on the English orders. New-York. [1839?] 12°. *Table.* **III. 5391**

Russell, John Fuller. Anglican ordinations valid. A refutation of certain statements in the second and third chapters of "The validity of Anglican ordinations examined; by P. R. Kenrick." London. 1846. 8°. pp. 34. **III. 5376**

Stubbs, William, successively *bp. of Chester* and *Oxford.* The apostolical succession in the church of England. A letter to a Russian friend. London, *etc.* 1866. 8°. pp. 30. (EASTERN CHURCH ASSOCIATION. Occasional paper, 1.) **III. 5352**

Talbot, Peter, *abp. of Dublin.* Erastus senior; in reply to Mr. Mason, Dr. Heylin, & Dr. Bramhall. With an appendix [containing extracts from ancient rituals, Greek & Latin, for the form of ordaining bishops, *etc.*]. London. 1844. 16°. **III. 5420**

The cover has the title, "Protestant bishops proved to be no real bishops, in a work entitled 'Erastus senior,' first printed in 1662, now republished with a memoir of the author. London, *etc.* 1850."

Vox ecclesiæ; or, The doctrine of the protestant episcopal church on episcopacy and apostolical succession, embracing a refutation of the work known as "Goode on orders." Philadelphia, *etc.* 1866. 12°. **III. 5307**

Williams, *Rev.* John, *Canon.* Letters on Anglican orders and other matters. 2d ed. London, *etc.* 1867. sm. 8°. **III. 4980**

Williams, Daniel, *a presbyter of the church of England.* The succession of protestant bishops asserted; or, The regularity of the ordinations of the church of England justify'd. Wherein the first protestant bishops are cleared from the aspersions lately cast upon them by Thomas Ward, a Romanist, in his book, intituled The controversy of ordination truly stated, &c. London. 1721. 8°. **III. 5376**

Imperfect:—the title-page is torn, and some of the leaves are stained.

X.—LITURGIES.

1. The Book of Common Prayer.

**** See also Section XI. 2.

Andrews, Charles Wesley. Notes on the state of the church; also on the question of revision [of the prayer book]. Philadelphia. 1874. 8°. pp. 64. (2 cop.) **III. 5379; Pam.**

Beal, William. An analysis of Palmer's Origines liturgicæ, or Antiquities of the English ritual; and of his Dissertation on primitive liturgies. Cambridge [Eng.], *etc.* 1850. 16°. **III. 4971**

Bennet, Thomas. A paraphrase with annotations upon the book of common prayer. 2d ed. London. 1709. 8°. **III. 5416**

Blunt, John Henry. A key to the knowledge and use of the book of common prayer. London, *etc.* 1876. 16°. **III. 5355**

Cosin, John, *bp. of Durham.* Works; now first collected. Vol. v. Oxford. 1855. 8°. (LIBRARY of Anglo-catholic theology.) **III. 5304**

Contents:—v. Notes and collections on the book of common prayer.

Daniel, Evan. The prayer-book; its history, language, and contents. London. [1877.] 8°. **III. 4969**

Dix, Morgan. Lectures on the first prayer book of King Edward VI. New York. 1881. 12°. **III. 5425**

England, *Church of.* The first book of common prayer of Edward VI., and The ordinal of 1549; together with The order of the communion, 1548. Reprinted entire, and edited by H. B. Walton; with an introduction by P. G. Medd. London, *etc.* 1870 [1869]. 16°. **III. 5387**

England, *Church of.* The first English liturgy of the reign of Edward VI., A.D. 1549. Revised in accordance with the primitive models, and edited, with notes, by J. E. Field. London. 1871. 8°. pp. 24. **III. 5419**

England, *Church of.* The altar service of the church for [1548]; to which is added that of 1549. Edited by W. J. Blew. London. 1877. sm. 12°. **III. 5388**

England, *Church of.* The book of common prayer, *etc.*, according to the use of the united church of England and Ireland; with the Psalter or Psalms of David, pointed as they are to be sung or said in churches; and the form and manner of making, ordaining, and consecrating of bishops, priests, and deacons. The text taken from the manuscript book originally annexed to stat. 17 & 18 Car. II. c. 6. (Ir.); with an historical introduction and notes, by A. J. Stephens. 3 vol. London. 1849–50. 8°. (ECCLESIASTICAL HISTORY SOCIETY. [Publ.]) **42.112**

England, *Church of.* The liturgies of 1549 and 1662. Edited by Orby Shipley. London. 1866. 16°. **III. 5403**

England, *Church of.* The coronation service according to the use of the church of England. Edited by J. F. Russell. London. 1875. 8°. pp. iv., 28. **III. 5375**

England, *Church of.* The form and order of the consecration and dedication of the parish church of Abbey Dore, upon Palm Sunday, 1634, by Theophilus Field, lord bishop of S. David's. Edited by J. F. Russell. London. 1874. 8°. pp. 48+. **III. 5375**

Future communion service (The) of the church of England, as restored from the primitive apostolic liturgies of catholic antiquity. London. 1867. 16°. pp. 16. **III. 5374**

Gibson, William Sidney. A lecture on the history of the book of common prayer, as affecting the ritual movement. London, *etc.* 1868. 16°. pp. 38. **III. 5425**

Lathbury, Thomas. A history of the book of common prayer and other books of authority; with an attempt to ascertain how the rubrics and canons have been understood and observed from the reformation to the accession of George III. Also an account of the state of religion and religious parties in England from 1640 to 1660. 2d ed. Oxford, *etc.* 1859. 8°. **III. 4968**

Mant, Richard, *Bp.* An explanation of the rubrics in the book of common prayer, with special reference to uniformity in conducting the service. With notes and additions, to adapt it to use in the American church, by W. D. Wilson. New York. 1864. 12°. **III. 4970**

Nichols, *or* Nicholls, William. A comment on the book of common-prayer, and administration of the sacraments, &c.; together with the Psalter or Psalms of David. [With] the additional notes of Bishop Andrews, Bishop Cosins, &c. London. 1710. f°. pp. (6), xx., (590), 62. **III. 4646**

Imperfect: — portrait wanting.

—— A supplement to the Commentary on the book of common-prayer, &c. London. 1711. f°. **III. 4646**

Palmer, *Sir* William, *bart.* Origines liturgicæ; or, Antiquities of the English ritual, and a dissertation on primitive liturgies. 3d ed. 2 vol. Oxford. 1839. 8°. *Vigns.* and *plates.* **III. 5399**

Pocock, Nicholas. The principles of the reformation shewn to be in contradiction to the book of common prayer. A paper read at the Bristol branch of the English church union, May 13th, 1875. London. 1875. 8°. pp. 40. **III. 5377**

The author insists that the course of the reformation was finally arrested in England by the death of Edward VI. in 1553, and that the subsequent very important changes in the book of common prayer up to 1662 were directly opposed to the doctrines of Edward the Sixth's prayer-book, and constitute "a transition from darkness to light."

Potter, Horatio, *bp. of New York.* A pastoral letter to the clergy and laity of the diocese of New York [on the proposal to make changes in the book of common prayer]. New York. 1869. 8°. pp. 29. (2 cop.) **III. 5379; Pam.**

Protestant episcopal church, *U. S.* The book of common prayer, and administration of the sacraments, and other rites and ceremonies, as revised and proposed to the use of the church at a convention held in Philadelphia, from Sept. 27th to Oct. 7th, 1785. [Published by the reformed episcopal church.] London. 1789. [*Reprinted* New York? 1874.] 12°. **III. 5305**

[**Tucker,** John Ireland, *compiler.*] The service book: a manual of Anglican chants and Gregorian tones adapted to the Canticles; with music for the special offices of the book of common prayer. New York. 1873. 8°. pp. 90, (2). **122½.54**

Wheatly, Charles. A rational illustration of the book of common prayer of the church of England; being the substance of every thing liturgical in Bishop Sparrow, Mr. L'Estrange, Dr. Comber, Dr. Nichols, and all former ritualists, commentators, and others, upon the same subject. London. 1848. sm. 8°. *Front.* (Bohn's standard library.) **III. 4963**

Williams, Alfred, *rector of Culmington.* The liturgical "reason why"; being a series of papers on the principles of the book of common prayer. London. [1867.] 16°. **III. 5389**

2. Earlier English Liturgies.

England, *Church of.* Hymnarium sarisburiense, cum rubricis et notis musicis. Variæ inseruntur lectiones codicum mss. anglicorum, cum iis quæ à Geo. Cassandro, J. Clichtoveo, J. M. Thomasio, H. A. Daniel, è codd. germanis, gallicis, italis, erutæ sunt. Pars i. Londini, *etc.* 1851. 8°. **122½.54**

No more published.

England, *Church of.* Missale ad usum insignis et præclaræ ecclesiæ Sarum. Pars i., ii. 2 pt. Burntisland, *etc.* 1861–67. 8°. **III. 5417**

England, *Church of.* Ordinary and canon of the mass, according to the use of the church of Sarum. Translated, with introduction and notes, by J. T. Dodd. London. 1872. 16°. pp. xviii., 34. *Diagr.* **III. 5324**

Maskell, William. The ancient liturgy of the church of England according to the uses of Sarum, Bangor, York, & Hereford, and the modern Roman liturgy, arranged in parallel columns. London. 1844. 8°. **III. 5398**

3. Roman Catholic Liturgies.

Biel, Gabriel. Sacri canonis misse tam mystica q̄ litteralis expositio: iamiam summa cum diligentia iterum atq; iterum reuisa & correcta. [*Colophon:* —] Diligenti castigatione in officina magistri Jacobi Pfortzensis recognita est & denuo excusa Basilee. Anno dñi millesimo quingentesimo decimoquinto. [1515.] f°. ff. cclxviii., (13). *G. L.* **III. 4683**

Catholic church. Breviarium romanum, ex d. concilii trid. restitutum, Pii V. pontificis maximi jussu editum, Clementis VIII. et Urbani VIII. auctoritate recognitum; cum officiis sanctorum novissime per summos pontifices usque ad hanc diem concessis. Pars verna; Pars æstiva; Pars autumnalis; Pars hiemalis. 4 pt. Parisiis. 1828. 12°. **III. 4961**

Imperfect: — the title-pages of "Pars æstiva" and "Pars autumnalis" are wanting.

Catholic church. Roman vesperal; containing the complete vespers for the whole year. With Gregorian chants in modern notation. 2d revised ed. Baltimore, *etc.* 1858. 12°. **III. 5360**

Catholic church. Sacramentarium ecclesiæ catholicæ. A sacramentary designed to incorporate the contents of all the sacramentaries any where used in the church, previous to the sixteenth century. Pt. i. Advent and Christmas. *Lat.* and *Eng.* London. 1857. 16°. **III. 5320**

No more published.

4. Other Liturgies.

Catholic apostolic church. The liturgy and other divine offices of the church. London. N. D. 24°. **III. 5322**

Mark, *the Evangelist*, pseudon. The divine liturgy of Saint Mark. Translated from an old Coptic MS., and compared with the printed copy of that same liturgy as arranged by S. Cyril, by S. C. Malan. London. 1872. 16°. pp. 63. (Original documents of the Coptic church, 1.) **III. 5338**

Neale, John Mason, *and* **Forbes,** George Hay, *compilers.* The ancient liturgies of the Gallican church; now first collected, with an introductory dissertation, notes, and various readings, together with parallel passages from the Roman, Ambrosian, and Mozarabic rites. By J. M. Neale and G. H. Forbes. [Pt. i.]; — By G. H. Forbes. [Pt. ii., iii.] *Lat.* 3 pt. Burntisland, *etc.* 1855–67. 8°. **III. 5418**

Sweden, *Church of.* The Swedish ordinal. A translation into English of such portions of the "Kyrko-handbok," as relate to the form and manner of ordaining and installing ministers in the protestant church of Sweden. [By T. M. Fallow.] London, *etc.* 1879. 12°. pp. 26. **III. 5337**

XI. — RITUAL.

1. Antiquities.

Cassander, Georgius. Litvrgica de ritv et ordine dominicae coenae celebrandæ, quam celebrationem græci liturgian, latini missam appellarunt, ex variis monumentis & probatis scriptoribus collecta. Coloniae, *apud hæredes Arnoldi Birckmanni.* 1558. 16°. ff. (8), 104. **III. 4845**

Cussans, John Edwin, *editor.* Inventory of furniture and ornaments remaining in all the parish churches of Hertfordshire in the last year of the reign of King Edward the Sixth; transcribed from the original records. Oxford, *etc.* 1873. 16°. *Wdct.* **III. 5329**

Dresser, Matthæus. De festis diebvs christianorvm et ethnicorvm, liber; quo origo, caussa, ritus, & vsus eorum exponitur. Lipsiae, *ex officina typographica Abrahami Lambergi.* 1590. sm. 8°. pp. (25), 222, (38). **III. 4874**

Eggelingk, Franz. De vetervm concionibus dissertatio. Helmestadi. 1693. 4°. pp. (72). **III. 5378**

Faes, Johann. De cereis baptismalibvs vetervm christianorvm libri iii. Helmstadii. 1712. 4°. **III. 4702**

Ferrari, (Francesco) Bernardino. De ritu sacrarum ecclesiæ veteris concionum; cum præfatione J. G. Graevii. Veronæ. 1731. 8°. *Vigns.* **III. 5373**

Gavanti, Bartolommeo. Thesavrvs sacrorvm ritvvm, seu Commentaria in rvbricas missalis et breviarii romani. 2 tom. in 1. Venetiis. 1667. 4°. **III. 4697**

[Tom. i.] is "ed. 11ª;" ii. is "ed. 8ª."

Hildebrand, Joachim. De priscæ & primit. ecclesiæ sacris publicis, templis, et diebus festis enchiridion. Hemestadi [*sic*]. 1702. 4°. pp. (8), 72. **III. 5378**

Hildebrand, Joachim. Ritvale baptismi veteris, publicis lectionibus olim dicatum & nunc iisdem denuo destinatum à J. A. Schmidt. Helmestadi. 1699. 4°. **III. 5378**

Hildebrand, Joachim. Sacra pvblica veteris ecclesiæ in compendium redacta. Helmestadi. 1702. 4°. **III. 5378**

Lee, Frederick George. Ancient ecclesiastical vestments. A paper read at the ecclesiastical art exhibition assembly rooms, Norwich, Oct. 6, 1865; with additional explanatory notes and references. London, *etc.* 1865. 8°. pp. 32. **III. 5423**

Littledale, Richard Frederick. Early Christian ritual. A lecture, read before the guild of S. Alban the Martyr. 2d ed. London. [1867.] 12°. pp. 18. **III. 5374**

Money, Walter, *editor.* Parish church goods in Berkshire, A.D. 1552. Inventories of furniture and ornaments remaining in certain of the parish churches of Berks in the last year of the reign of King Edward the Sixth; transcribed from the original records, with introduction and explanatory notes. Oxford, *etc.* 1879. 16°. **III. 5328**

Peacock, Edward, *editor.* English church furniture, ornaments and decorations, at the period of the reformation, as exhibited in a list of the goods destroyed in certain Lincolnshire churches, A.D. 1566. [With an appendix.] London. 1866. 8°. *Front.* and *plates.* **III. 4991**

Serarius, Nicolaus. Sacri peripatetici; siue, De sacris ecclesiae catholicae processionibvs libri dvo. Coloniæ Agrippinæ. 1607. sm. 8°. **III. 4841**

2. Ritualism in the Church of England.

*** See also Section X. 1.

Baghot-De la Bere (*formerly* EDWARDS), John. St. Mary's, Prestbury. The prosecution, a statement relating thereto, set forth in a letter addressed to the archbishop of Canterbury. London. 1881. 8°. pp. 47. **III. 5411**

Belcher, Thomas Waugh. Apostolic contumacy; or, The case of Rev. S. F. Green fully considered. An essay on the coercive power of the civil magistrate in the kingdom of Christ; including criticisms on the theories respectively advocated by Dr. Arnold, Archbishop Whately, Dr. Mozley, and Alphonsus a Castro. 2d ed. London. 1881. 8°. pp. 30. **III. 5411**

Bolles, James Aaron. Open letter [to a friend, in response to an open letter of Bishop Huntington, concerning the bishop's refusal to attend a funeral in which there was to be a choral rendering of the burial office and the celebration of the holy communion. Cleveland, Ohio. 1875.] 12°. pp. 12. **III. 5375**

Brett, Robert. The catholic revival. No. 1. A letter to the lord bishop of Lichfield. Republished from the London edition. [New York. 187–.] 12°. pp. 12. **III. 5374**

Caparn, William Barton. Is a ritual worship scriptural? A paper read at a meeting of the Wells branch of the English church union, held at Glastonbury, Nov. 26th, 1870. London. 1871. 16°. pp. 16. **III. 5374**

Capel, Thomas John. Monsignore Capel and the ritualists; a review of a recent controversy, by an English catholic. London. 1875. 8°. pp. 40. **III. 5420**

Church principles. 10 tracts in 1 vol. Oxford. [1864?] 16°. **III. 4768**

The title is taken from the cover. Each tract has the heading "Defence of church principles."

Contents: — Monro, Edward. Church principles, Bible principles. — Harston, Edward. The true spirit of the prayer book. — Oldknow, Joseph. Apostolical succession. — Littledale, R. F. Church principles tested by their results. — Ward, W. (H.) P. Catholic, not Roman catholic. — Chambers, J. C. Reformation, not deformation. — Littledale, R. F. Secessions to Rome. — Le Geyt, C. J. Use and importance of ritual; — Ritual, its uses and importance; — Ritual, the teaching of truth.

Common sense, *pseudon.* The new crusade against the cross and ritual. A letter to the Very Rev. F. Close, on the proposal of his (so-called) "church association" to put down ritual by act of parliament. By Common sense. London. 1866. 16°. pp. 16+. **III. 5374**

Dewey, D. M. Hand book of church terms; being a pocket dictionary, or brief explanation of words in common use, relating to the order, worship, architecture, vestments, usages, and symbolism of the church. 2d ed. Rochester, N. Y. 1875 [cop. 1873]. 24°. pp. 45+. *Wdcts.*

The cover has the date 1881. **III. 5421**

Elmendorf, John Jay. A manual of rites and ritual. Pt. i. New-York. 1868. 12°. **III. 5306**

Contents: — i. The divine liturgy.

Enraght, Richard William. Who are true churchmen, and who are conspirators? An appeal to the last settlement of the English reformation in 1662. 2d ed., revised and enlarged. London, *etc.* [187–?] 8°. pp. 25. **III. 5377**

A defence of ritualistic ideas, as authorized and approved by the bishops and divines of the Savoy conference in 1662.

Explanation (An) of the parts of a catholic church, and the ornaments and ceremonies used in the holy sacrifice. By a catholic priest. 2d ed. London. 1867. 24°. pp. 36. *Plan.* **III. 5310**

Fellows, Edward. Clerical lawlessness. London. 1875. 16°. pp. 16. **III. 5374**

Green, William Robert. Puseyism prostrated and ritualistic conspirators confuted from the authorized formularies of the church of England. London, *etc.* [1878?] 16°. pp. 15. *Vign.* **III. 5421**

[**Grueber,** Charles Stephen.] Does the bishop of London obey his own judgment? London. [1876.] 8°. pp. 8. **III. 5411**

Grueber, Charles Stephen. How am I to perform matins, evensong, holy communion, and "other rites and ceremonies," if I am to obey a judicial committee law? Being "resort to the bishop of the diocese," for "the resolution of doubt." 2d thousand. London. [1881.] 8°. pp. 17. **III. 5419**

Grueber, Charles Stephen. A letter to the Right Hon. B. Disraeli, in reply to certain statements contained in his speech, July 15, 1874, on "the public worship regulation bill," as reported in "the Standard." 2d ed. Oxford, *etc.* [1874.] 8°. pp. 19. **III. 5374**

Grueber, Charles Stephen. "Omission" not "prohibition." A letter to the archbishop of Canterbury; being a plea for the continuance of primitive and catholic usages and primitive and catholic ornaments. 2d ed. Oxford, *etc.* 1870. 8°. pp. 59. **III. 5419**

Grueber, Charles Stephen. A primitive and catholic ritual with primitive and catholic usage the inheritance of the church of England, and a trust committed to her keeping. Oxford, *etc.* 1874. 8°. pp. 14. **III. 5419**

Hierurgia anglicana; or, Documents and extracts illustrative of the ritual of the church in England after the reformation. Edited by members of the ecclesiological, late Cambridge Camden society. London, *etc.* 1848. 8°. *Plates.* **III. 5410**

Husband, Edward. Catholic tracts [advocating so-called ritualistic doctrines]. 1st series. London. [1869?] 8°. **III. 4880**

Contents: — 1. "We'll have no priestcraft!" 4th ed. [1869?] — 2. The doctrine of imitation; or, Dissent, what is it? 2d ed. 1868. — 3. Confession, absolution, and penance; the doctrines of the Bible, the church of England, and catholic antiquity. 4th ed. [1869?] — 4. Catholicism and protestantism compared. 1868. — 5. Family prayers for catholic households. 2d ed. [1868?] — 6. "Meetness for the inheritance." 2d ed. 1868. — 7. The ritual of the office for holy communion. 2d ed. 1868. — 8. Meditation. 2d ed. 1868. — 9. On bowing and genuflecting in time of divine service. 1869. — 10. Why do we pray for the dead? 2d ed. 1868. — 11. Fragments. 2d ed. 1869. — 12. The vision of the eucharist. 2d ed. 1868.

Hutton, Vernon Wollaston. "High church"; what is it? A few words addressed to thoughtful protestants. 4th thousand. London, *etc.* [187–?] 16°. pp. 16. **III. 5421**

Hutton, Vernon Wollaston. Reasons for being a high churchman. A few words addressed to dissenters. New ed. 3d thousand. London. [187–?] 16°. pp. 39. **III. 5421**

Jelf, William Edward. Ritualism, Romanism, and the English reformation. London. 1876. 8°. **III. 5316**

Kilner, Thomas. Jottings about church of England "choral and congregational services," "piebald services," "cold, frozen, or petrified services," "hymn-books," "benches and chairs," and sundry matters concerning organs and organists. London. [1872.] 12°. pp. 31. **III. 5374**

"Reprinted chiefly from letters published in the *Musical standard.*"

Lewis, George, *of Ormiston.* The Bible, the missal, and the breviary; or, Ritualism self-illustrated in the liturgical books of Rome. Containing the text of the entire Roman missal, rubrics, and prefaces, translated from the Latin; with preliminary dissertations, and notes. 2 vol. (paged contin.). Edinburgh, *etc.* 1853. 8°. pp. viii.+vi., 809. **III. 5317**

Littledale, Richard Frederick. Innovations. A lecture delivered in the assembly rooms, Liverpool, April 23rd, 1868. Oxford, *etc.* 1868. 12°. pp. 62. **III. 5374**

MacColl, Malcolm. Lawlessness, sacerdotalism, and ritualism, discussed in six letters addressed to Lord Selborne. 3d ed. London. 1875. 8°. pp. clxxxviii., 507. **III. 5407**

Mann, William P. The lost treasures of the church reclaimed. London, *etc.* [1866?] 16°. pp. 31. **III. 5374**

Maskell, William. Protestant ritualists. 2d ed. London. 1872. 8°. pp. 39. **III. 5374**

Mowbray, A. R. The deformation and the reformation. [A series of pictures, illustrating forms of worship in the church of England.] Oxford. 1873. obl. 8°. 10 *plates.* **III. 5353**

Parker, James, *Hon. M. A. Oxon.* Did Queen Elizabeth take "other order" in the "advertisements" of 1566? A letter to Lord Selborne, in reply to his criticisms on the "Introduction to the revisions of the book of common prayer." Oxford, *etc.* 1878. 8°. **III. 5419**

—— Postscript. Oxford, *etc.* 1879. 8°. **III. 5419**

Pickering, Basil Montagu, *publisher.* The aggrieved parishioners of St. Alban's, Holborn. Six original cartoons. [London. 1875?] 4°. **III. 5430**

Caricatures of the parishioners who were aggrieved by the suspension of Father Stanton of St. Alban's, Holborn, for ritualistic practices contrary to law.

Pickering, Basil Montagu, *publisher.* Public worship act. Illustrated by M. K. R. [London. 1874 ?] sm. 4°. 12 *plates.* **III. 5429**

Caricatures of the informer and "aggrieved parishioners" who complained of the ritualistic practices at St. Alban's, Holborn.

[**Place,** John.] Ritualism: its importance and necessity; considered in a letter to the bishop of London, by a layman. London. 1866. 16°. pp. 16. **III. 5374**

Preston, Charles Earl. Paganism not abolished in the Roman Empire or the Christian world. A lecture delivered in Boston, Feb. 6th; New Bedford, April 23rd; and Lawrence, Oct. 16th, 1881. Boston, Mass. 1881. 8°. pp. 31. **III. 5380**

A warning against the development of ritual in the protestant episcopal church.

Robertson, James Craigie. How shall we conform to the liturgy of the church of England? 2d ed., corrected and enlarged. London. 1844. 8°. **III. 5368**

—— *The same.* 3d ed., revised. With two articles on ultra-ritualism, from the *Quarterly review* (1867–9). London. 1869. 8°. **III. 5415**

Rodway, Opie. Ritualism. A sermon. London, *etc.* [1874.] 16°. pp. 16. **III. 5374**

Sign (The) of the cross defended. London. 1875. 12°. pp. 12. **III. 5374**

Treat, John Harvey. Notes on the rubrics of the communion office; illustrating the history of the rubrics of the various prayer books, and their bearing on the use of vestments, altar lights, the eastward position, wafer-bread, and the mixed chalice. Together with a review of the decisions of the privy council, and observations on modern ritualism. With an introductory letter by the Rev. Morgan Dix. New York. 1882. 8°. *Wdcts.* **III. 1785**

a. *The English Ecclesiastical Courts.*

Blew, William (John). Privy council infallibility. The "mere mistake" in the Knightsbridge judgment, excused by Mr. Fremantle, explained by Dr. Cardwell, exposed by William Blew. London. 1877. 8°. pp. (4), 44. **III. 5411**

Brooke, William G., *editor.* Six judgments of the judicial committee of the privy council in ecclesiastical cases, 1850–1872. With an historical introduction, notes, and index. 3d ed. London. 1874. 8°. **III. 4752**

[**Cockburn,** *Sir* Alexander James Edmund, *bart.*] Martin *v.* Mackonochie. Judgment of the lord chief justice of England. London. 1878. 8°. pp. 38. **III. 5411**

Grueber, Charles Stephen. The recent judgment, Ridsdale *v.* Clifton: its self-contradictions; its contradictions to former judgments; its contradictions to the book of common prayer; with "declaration and protest." A letter to the bishop of Bath and Wells. Oxford, *etc.* 1877. 8°. pp. 54. **III. 5411**

Hubbard, John Gellibrand, 1*st baron Addington.* Ecclesiastical courts. A letter to the archbishop of Canterbury. With copies of the appointments of Sir Robert Phillimore and Lord Penzance. London, *etc.* 1880. 8°. pp. 32. **III. 5411**

Moberly, George, *bp. of Salisbury,* and **Chapman,** Horace Edward. The bishop of Salisbury and the public worship regulation act. Correspondence between the bishop and the rector of Donhead St. Andrew, on a representation made in pursuance of the provisions of the act, by Sir T. Grove and others *v.* Chapman, clerk. Salisbury, *etc.* [1878.] 16°. pp. 23. **III. 5411**

[**Parsons,** Robert.] An answere to the fifth part of Reportes lately set forth by Syr Edward Cooke [Coke] concerning the ancient & moderne municipall lawes of England, which do apperteyne to spirituall power & iurisdiction. By a catholicke deuyne. [St. Omer.] 1606. 4°. **III. 4769**

Perry, Thomas Walter. Notes on the judgment of the judicial committee of the privy council in the appeal Hebbert *v.* Purchas, delivered Feb. 23, 1871. London. [1877.] 8°. **III. 5321**

Phillimore, *Sir* Robert (Joseph), *bart.* The principal ecclesiastical judgments delivered in the court of arches, 1867 to 1875. London, *etc.* 1876. 8°. **III. 4933**

Randall, James. The judicial committee of the privy council; the order of secrecy; the judgment in Ridsdale *v.* Clifton; the public worship regulation act. Oxford, *etc.* 1878. 8°. pp. 15. **III. 5411**

Spelman, *Sir* Henry, *editor.* Concilia, decreta, leges, constitvtiones, in re ecclesiarum orbis britannici. Tom. i. Londini. 1639. f°. *Fac-sims.* and *engrs.* **III. 4668**

Wilde, James Plaisted, 1*st Baron Penzance.* Arches court. The Folkestone ritual case. Judgment of Lord Penzance; with an appendix containing the "representation" and "answer." London. 1876. 8°. pp. 50. **III. 5411**

b. *Vestments and the Ornaments Rubric.*

Antiquary, *pseudon.* The black stole and scarf. By Antiquary. [London. 187–?] *Broadside.* **III. 5423**

"Reprinted from the *Church times.*"

Bardsley, Joseph. Eucharistic vestments and the eastward position: are they authorized? If not, should they be legalized? and is the doctrine they symbolize taught by the church of England? London, *etc.* 1874. 8°. pp. 32. **III. 5422**

Darby, William Arthur. Church vestments; an examination, scriptural, historical, and ecclesiastical. London, *etc.* 1866. 8°. pp. 72. *Front.* **III. 5423**

Droop, Henry Richmond. The Edwardian vestments; an investigation into the history and construction of the ornaments rubric. Reissued, with supplementary notes. London. 1876. 8°. **III. 5419**

Fletcher, Henry Mordaunt. An examination of that part of the judgment in Ridsdale *v.* Clifton and others, which deals with the vesture of the clergy; in a letter to G. A. Denison. Oxford, *etc.* 1877. 8°. pp. 32. **III. 5411**

Grueber, Charles Stephen. A catechism on the ornaments rubric. What the rubric really is. What the judicial committee have made it. Facts bearing on recent ritual decisions. Ways of securing obedience. 4th thousand. Oxford, *etc.* 1877. 8°. pp. 74. **III. 5411**

Hobson, William Francis. The Ridsdale judgment on vestments. An argument as in error. London. [1877?] 24°. pp. 20. **III. 5411**

Lindsay, Colin (*b.* 1819). The ornaments of the church not catholic only, but scriptural. A lecture delivered at Brighton and Liverpool. London, *etc.* 1866. 16°. pp. 30. **III. 5374**

Littledale, Richard Frederick. The ornaments rubric, and the eastward position. Strictures on Dean Howson's pamphlet, in a letter to J. M. Gladstone. Liverpool. 1875. 8°. pp. 15. **III. 5422**

MacColl, Malcolm. The advertisements of 1564. Further evidence against the Purchas judgment, in a preface to the second edition of Lawlessness, sacerdotalism, and ritualism. London. 1875. 8°. pp. (2), 43. **III. 5411**

Miller, Edward (*b.* 1826). The future effects of the Folkestone judgment. A letter to the archbishop of Canterbury. Oxford, *etc.* 1877. 8°. pp. 40. **III. 5411**

Reviews the arguments on the ornaments rubric and the eastward position.

Milton, William. Mr. Parker's fallacies refuted. A letter to Lord Selborne, on the advertisements and ornaments rubric. London. [1880.] 8°. pp. 39+. **III. 5419**

Ornaments rubric (The); a brief sketch of an argument for its retention. By a Sussex priest. London. 1874. 8°. pp. 8. **III. 5419**

[**Parker,** James, *Hon. M. A. Oxon.*] The ornaments rubrick; its history and meaning. A series of papers contributed to the "Penny post," re-arranged, with additions and corrections. London. 1881. 16°. pp. vi., 72. **III. 5419**

S., F. G. On the authority for vestments in the church of England; the judgment in the "Ridsdale appeal" case criticised. Oxford, *etc.* 1877. sm. 8°. pp. 48. **III. 5411**

Stephens, Archibald John. Dr. Stephens on the ornaments rubric. [Passages taken from his edition of the book of common prayer.] London. 1871. 8°. pp. 22. **III. 5411**

West, John Rowland. A distinctive vestment for the celebration of the holy eucharist, required by common sense, sanctioned by Holy Scripture, used by the whole catholic church, and ordered by the rubrics of the church of England. London. 1872. 16°. pp. 28. **III. 5423**

c. *Position at the Altar.*

[**Blunt,** John Henry.] The position of the priest at the altar. London. 1858. 8°. pp. 11. **III. 5422**

"Reprinted from the *Ecclesiastic and theologian*, May, 1858."

Gregory, Robert. The position of the priest ordered by the rubrics in the communion service interpreted by themselves. London. 1876. 8°. pp. 31. **III. 5422**

Harrison, John, *D.D.* The eastward position unscriptural, and not primitive and catholic. Including a reply to M[orton] Shaw's letter on the "Position of the celebrant at the holy communion." London. 1876. 8°. **III. 4973**

Napper, H. F. The Lord's table; its true rubrical position. The Purchas judgment not reliable. The power of the laity and churchwardens to prevent Romanizing. Suggestions to the laity and parishes for the due ordering of the table at communion time. The rubrical position of the celebrant. London. 1875. 8°. pp. 55. **III. 5422**

"North side (The) of the table." With a digression on the "basilican position." A paper read before the members of the English church union, at a meeting of the S. Alban's, Hatfield, and Welwyn branch of the Hertfordshire district union, held at Welwyn, June 22, 1876. Revised. London. [1876.] 12°. pp. 12. **III. 5422**

Position (The) of the laity in the church of England in the year 1871–2; with an examination of the theory of MM. Walton & Scudamore, relating to the "north-side of the Lord's table." London. [1872.] 8°. pp. 21. *Wdcts.* **III. 5422**

Shaw, Morton. The position of the celebrant at the holy communion, as ruled by the Purchas judgment; considered in a letter to the bishop of Winchester. London, *etc.* 1874. 8°. **III. 5422**

Shaw, Morton. The position of the holy table considered with regard to the position of the celebrant; in a letter to the bishop of Winchester. London. 1877. 8°. pp. viii., 84. **III. 5422**

West, John Rowland. The north end, unhistorical, unrubrical, unmeaning, and irreverent towards God. London. 1872. 16°. pp. 28. **III. 5422**

d. *Altar Lights and other Matters relating to the Holy Communion.*

[**Badeley,** Edward.] Case of the altar lights at Falmouth. Reprint of a legal opinion, published in the "Morning chronicle," April, 1851, in reply to the question whether the practice of using lights on the altar at the time of celebration of holy communion is enjoined or allowed by the church of England. London. [1866?] 24°. pp. 8. **III. 5411**

[**Coope,** William John.] The altar and its lights; an appeal to the members of the holy catholic church in England. [With an appendix, containing the correspondence of Archdeacon Phillpotts with the churchwardens and rector of Falmouth, concerning the use of altar lights in that church. London. 1866.] 8°. pp. 36. **III. 5374**

Fairbairn, Robert Brinkerhoff. What is the meaning of the oblation in the prayer of consecration in the eucharistic service? New-York. [187–?] 8°. pp. 32. **III. 5375**

Frisbie, Stephen W. The blessings of the sacrament of the Supper of the Lord. A sermon preached before the thirty-seventh annual convention of the church in the diocese of Michigan. Detroit. 1871. 8°. pp. 16. **III. 5375**

Grueber, Charles Stephen. "The sacrificial altar," and "the communion table," with other matter. A letter to the bishop of Bath & Wells, on the recent judgment of the judicial committee, in the case Marsters *v.* Durst. Oxford, *etc.* 1876. 8°. pp. 48. **III. 5419**

Sadler, Michael Ferrebee. We have an altar; a tract on sacramental worship. London. 1874. 16°. pp. 16. (*In his* Scripture truths, 2.) **III. 5374**

Thomson, James, *rector of Christ church, Andover, Mass.* An essay on the holy communion. New York. 1873. 8°. pp. 22. **III. 5375**

e. *Baptism.*

Chronological catena (A) of ancient fathers and councils, together with the teaching of the reformers and more recent divines of our church, on the doctrine of spiritual regeneration in holy baptism. Oxford, *etc.* 1850. 8°. **III. 5385**

Fuller, Richard. Baptism, and the terms of communion; an argument. 4th ed. Charleston. 1854 [cop. 1852]. 16°. **III. 5331**

Howell, Robert Boyté Crawford. The evils of infant baptism. 6th ed. Charleston. 1854 [cop. 1851]. 12°. **III. 4775**

Kenrick, Francis Patrick, *abp. of Baltimore.* A treatise on baptism; also a treatise on confirmation. 2d ed., revised and corrected. Baltimore. 1852 [cop. 1843]. 12°. **III. 5397**

[**Sellers,** John Henry.] Objections to infant baptism considered and refuted. By a churchman. Lawrence, Mass. 1874. 16°. pp. 21.. (Church tracts, 1.) **III. 5375**

Wall, William. An abridgment of Wall's History of infant baptism. By W. H. Spencer. London. 1848. 12°. **III. 4771**

f. *Confession.*

Auricular confession in the church of England; being a brief reply to Mr. Shaw's Brief inquiry into the law of the church of England with respect to private confession. By a layman of the diocese of London. London. 1865. 8°. pp. 20. **III. 5375**

Brockman, H. J. Letter to the women of England on the confessional. 55th thousand. London. [187–.] 16°. pp. 16. **III. 5381**

Denison, George Anthony. Confession, absolution, and holy communion. A sermon preached in the cathedral church of S. Andrew, Wells, August 10, 1873. 5th thousand. Oxford, *etc.* [1873.] 16°. pp. 15. **III. 5374**

Gray, Charles Norris. A statement on confession, made by request, in the church of St. John Baptist, Kidderminster, Nov. 15, 1868. 3d ed. London, *etc.* 1869. 8°. pp. 64. **III. 5375**

[**Hunter,** George Washington.] The holy eucharist and auricular confession; a defence of church principles against the misconceptions of their opponents. By a layman. 2d ed., enlarged, and with an appendix of authorities. Philadelphia. 1879. 8°. (2 cop.) **III. 3822; III. 5375**

Newland, Henry. Confession as it is in the church of England. London. 1858. 12°. pp. iv., 24. **III. 5375**

Why don't you go to confession? A dialogue. 17th thousand. London. 1872. 12°. pp. 12. **III. 5375**

g. *Incense.*

Martini, Georg Heinrich. De thvris in vet. christ. sacris vsv. Lipsiae. [1752.] 4°. pp. liiii. **III. 5378**

Stuart, Edward. The use of incense in the church of England. A reprint. Two tracts in one. London. 1867. 16°. pp. 31. **III. 5374**

Walker, Charles. Incense "after the accustomed manner"; or, The solemn censing of persons and things in the time of divine service agreeable to Scripture and antiquity, and the law of the present English church. A ritual essay. London. 1867. 8°. pp. 24. **III. 5374**

h. *Chanting the Psalter.*

Chanting the Psalms justified by reference to the Holy Scriptures and the opinions of evangelical writers. By an Islington clergyman. London. 1874. 12°. pp. 32. **III. 5374**

Should not the Psalms be sung? By the author of "Heartiness in public worship," etc. London. [187–?] 16°. pp. 15. **III. 5374**

i. *Prayer for the Dead.*

Austen, Samuel Cooper. Prayers for the dead a universal practice in the church. London. 1871. 16°. pp. 16. **III. 5375**

Hildebrand, Joachim. Primitivæ ecclesiæ offertorivm pro defvnctis; hoc est, De vetervm oblationibvs, missis, precibvs, eleemosynis pro defvnctis sententia orthodoxa pontificiorvm svffragiis pro defvnctis opposita. Helmestadii. 1693. 4°. **III. 5378**

Prayers for the dead; including the Office of the dead, in English. London. 1868. 24°. pp. viii., (2), 59+. *Front.* **III. 5383**

"The 'Office of the dead' is faithfully reproduced from the Breviary of the Latin church." The translation is "intended for catholics of the Anglican rite."

XII.—THE PROTESTANT EPISCOPAL CHURCH OF AMERICA.

Candid hints concerning the protestant episcopal church. New York. 1858. 16°. pp. 18. **III. 5319**

Cummins, George David, *bp. of Kentucky.* Four documents. Bishop Cummins' letter of "abandonment of the communion of the church." — Bishop Alfred Lee's "open letter" in reply. — Bishop Cummins' sermon in defence of the prayer book. — Bishop Johns' letter in reply to the letter of Rev. Mr. Latané. Phila., *etc.* [1874.] 12°. pp. 43. (2 cop.) **III. 5374; Pam.**

Few earnest words (A) to the laity of the protestant episcopal church in the United States [in defence of the church against the views of Drs. Newton, Tyng, and others]. By a layman. Philadelphia. 1868. 8°. pp. 40. **III. 5379**

Four letters to a baptist [giving reasons for adherence to the protestant episcopal church]. By a layman of Alabama. New York. 1860 [cop. 1856]. 12°. pp. 36. **III. 5319**

[**Historical club of the American church.** Fac-similes of documents relating to the consecration of the first bishops in America (1786) and to the establishment of a general convention in 1784. New York? 1879?] 8°. pp. (16). **III. 5379**

Selections from a volume of "Fac-similes of church documents" issued by the club.

Hopkins, John Henry, *bp. of Vermont.* The novelties which disturb our peace. Letters addressed to the bishops, clergy, and laity of the protestant episcopal church. Philadelphia, *etc.* 1844. 12°. **III. 4893**

On lay baptism, the refusal of the term church to various orthodox but non-episcopal bodies, Dr. Pusey's views in regard to the real presence and sacramental theology in general, and the relation of the tenets of the council of Trent to sound catholic doctrine.

Meade, William, *bp. of Virginia.* Reasons for loving the episcopal church. New-York, *etc.* [187–?] 12°. pp. 52. **III. 5319**

Nicholson, William Rufus, *Bp.* Reasons why I became a reformed episcopalian. Philadelphia. 1875. 8°. pp. 23. **III. 5379**

Root, Herbert. Our parochial system. Read before the convocation of north Dakota, at Fargo, Feb. 1st, 1883; also at the meeting of the northern convocation of Minnesota, in St. Paul's church, Brainerd, April 17, 1883. [Valley City, D. T. 1883.] 8°. pp. (2), 9. **III. 5379**

Wordsworth, Christopher, *bp. of Lincoln.* Theophilus americanus; or, Instruction for the young student concerning the church and the American branch of it. Chiefly from the 5th edition of "Theophilus anglicanus." Edited by H. D. Evans. 2d ed. Philadelphia. 1859 [cop. 1851]. 12°. **III. 4749**

XIII.—THE EASTERN CHURCH.

Holy Eastern church (The): a popular outline of its history, doctrines, liturgies, and vestments; by a priest of the English church. The preface by Rev. Dr. Littledale. London, *etc.* 1870. sm. 8°. *Plates* and *wdcts.* **III. 4760**

Russian church (The): a sketch of the orthodox Greek faith; together with an account of the rites and ceremonies of the Russian and Eastern churches. By an ecclesiastic. London, *etc.* 1854. 8°. pp. 32. **III. 5349**

Southgate, Horatio, *Bp.* Narrative of a visit to the Syrian (Jacobite) church of Mesopotamia; with statements and reflections upon the present state of Christianity in Turkey, and the character and prospects of the eastern churches. New-York, *etc.* 1844. 12°. *Map.* **III. 4972**

XIV.—MISCELLANEOUS HISTORICAL WORKS.

Ammianus Marcellinus. Quae supersunt. Accedunt auctoris ignoti de imperatoribus excerpta. Ad optimorum librorum fidem accurate edita. Editio stereotypa. Lipsiae. 1835. 24°. **La 27.27**

Antoninus, *properly* Antonius, *Saint, abp. of Florence.* Opus excellentissimũ hystoriarũ seu cronicarũ nuprime p magistrũ Johannẽ de gradib⁹ vtriusq⁹ iuris professorẽ laboriosa limatiõe emẽdatũ. 3 pt. [*At end of 3d part:*—] Perfectum atq⁹ finitum est opus in Lugduno, anno M.cccccxij. [1512] per Nicolaũ Wolff. f°. *G. L. Vign.* **I. 2245**

Aventinus (*properly* Thurmair *or* Thurnmaier), Johannes. Annalivm boiorvm libri vii., ex autenticis manuscriptis codicib. recogniti, restituti, aucti, Nic. Cisneri diligentia atq⁹ fide. Basileæ, *ad perneam lecythvm* [*excudebat Petrus Perna*]. 1580. f°. pp. (36), 669, (48). *Vign.* and *port.* **13551.8**

Beck, Matthias Friedrich. Monumenta antiqua judaica Augustæ Vindel. reperta & enarrata, cum mantissa iii. monum. vetustorum roman. operis velseriani de antiquis monum. August. appendice quadam. Augustæ Vindel. 1686. sm. 8°. pp. 62+. *Plates.* **III. 4828**

Bodin, Jean. Methodvs ad facilem historiarvm cognitionem; ab ipso recognita, et mvlto qvam antea locvpletior. Parisiis, *apud Martinum Iuuenem.* 1572. sm. 8°. pp. (14), 613, (18). **I. 2315**

Contents: — Proëmium de facilitate, oblectatione, & vtilitate historiarum. — Quid historia sit, & quotuplex. — De ordine historiarum. — De locis historiarum rectè instituendis. — De historicorum delectu. — De recto historiarum iudicio. — De statu rerumpublicarum. — Confutatio eorum, qui 4. monarchias & aurea secula statuunt. — De temporis vniuersi ratione. — Qua ratione populorum origines haberi possint ac iudicari. — De historicorum ordine & collectione.

Conradus *of Lichtenau,* called *Urspergensis.* Chronicon; a Nino rege assyriorvm magno, vsqve ad Fridericvm II., romanorvm imperatorem. [*Colophon:*—] Finit Chronicon abbatis Vrspergeñ. idq⁹ Ioannes Miller sollertia sua Augustæ Vindelicorũ imprimi fecit. Anno M.D.XV. [1515.] f°. ff. (132). *Vign.* **I. 2247**

The title-page is illustrated.

Duchoul, Guillaume. Veterum romanorum religio, castrametatio, disciplina militaris, ut & balneæ, ex antiquis numismatibus & lapidibus demonstrata; è gallico in latinum translata. Amstelædami. 1686. 4°. *Plan* and *engrs.* **11282.2**

Also with an engraved title-page, dated 1685.

Heidegger, Johann Heinrich. Historia vitæ et obitus I. Henrici Hottingeri. Tiguri. 1667. sm. 8°. **III. 4828**

Justinus. Historiarum ex Trogo Pompeio excerptarum libri XLIV. Ad meliorum librorum lectiones accurate editi. Nova editio stereotypa. Lipsiae. 1843. 24°. **Li 12.175**

Lambertus *Hersfeldensis.* Annales rerum in Germania ann. 1039–1077 gestarum. Denuo edidit notulis indicibusque instruxit I. C. Krause. Halae, *etc.* 1797. 8°. (Corpus praecipuorum medii aevi scriptorum.) **13593.26.2**

[**Margarini,** Cornelio, *editor.*] Inscriptiones antiqvae basilicae S. Pavli ad viam ostiensem. Romae. 1654. f°. pp. (4), lxiv., (8). *Vign.* and *engr.* **12254.11**

Matthew *of Westminster.* Elegans, illvstris, et facilis rervm, præsertim britannicarvm, et aliarvm obiter, notatv dignarvm, a mvndi exordio ad annvm 1307 narratio, quam *Flores historiarum* scripsit. [London.] 1567. f°. pp. (2), 339, 227. **3432.32**

The title-page has an illustrated border.

Oesel, *or* Ouzel (*Lat.* Oiselius), Jacob. Thesavrvs selectorvm nvmismatvm antiqvorvm. Quo, præter imagines & seriem imperatorum romanorum à C. Ivl. Caesare ad Constantinvm Magnum usque, quicquid fere monumentorum ex romana antiquitate in nummis veteribus restat, reconditum est. Amstelodami. 1677. 4°. pp. (14), 570, (22). *Plates* and *engr. title-page.* **II. 2588**

The plates and part of the text are taken from Oudaan's *Roomsche mogentheid,* 1664.

Otto *Frisingensis.* Rerum ab origine mundi ad ipsius vsq⁹ tempora gestarum, libri octo. Eivsdem De gestis Friderici primi Aenobarbi libri duo. Radevici Phrisingeñ. libri duo, prioribus additi, de eiusdẽ Friderici imp. gestis. [*Colophon:*—] Argentorati, ex aedibvs Matthiae Schvrerii. An. M.D.XV. [1515.] f°. ff. (14), cv., (8), lxxxiii+. *Vign.* (2 cop.) **I. 2247; 13594.16**

The title-page is illustrated.

[**Paris,** Matthew. Historia major, à Guilielmo conquæstore ad ult. ann. Henrici III. Zürich?] N.D. f°. pp. (38), 1–976. **3432.29**

Imperfect: — the title-page and last leaf are wanting.

Patarol, Lorenzo. Series Augustorum, Augustarum, Cæsarum, et tyrannorum omnium, tam in Oriente quam in Occidente, a C. J. Cæsare ad Carolum VII.; cum eorundem imaginibus ex optimorum numismatum fide ad vivum expressis. Ed. 4ª. Venetiis. 1743. 4°. 15 *plates.* **VII. 2243**

"Pataroli vita," pp. iii.–vi.

Rhenanus, *properly* Bilde, Beatus. Libri tres institutionum rerum germanicarum nov-antiquarum, historico-geographicarum. Ulmæ. 1693. 4°. pp. (18), 659. *Port.* and *tables.* **13532.1**

Rossi, Michel Angelo *and* Pietro Vincenzo, *publishers.* Descrizione di Roma antica. Tom. i.; — Descrizione di Roma moderna. Tom. ii. 2 tom. Roma. 1727. sm. 8°. *Engr. title-pages, plates, engrs.,* and *wdcts.* **I. 2267**

[**Savile,** *Sir* Henry, *editor.*] Rervm anglicarvm scriptores post Bedam praecipvi. Francofvrti. 1601. f°. pp. 916, (90). **3431.11**

Contents: — GUILIELMUS *Malmesburiensis.* De gestis regvm anglorvm lib. v.; — Historiæ novellæ lib. ii.; — De gestis pontificvm anglorvm lib. iv. — HENRICUS *Huntendunensis.* Historiarvm lib. viii. — ROGERUS *de Hoveden.* Annalivm pars prior & posterior. — ETHELWERDUS, Fabius. Chronicorvm lib. iv. — INGULPH, *abbot of Croyland.* Historiarum lib. i.

Serarius, Nicolaus. Rabbini et Herodes, seu De tota rabbinorvm gente, partitione, creatione, avctoritate, plvribvsq; rebvs aliis, & sacris & prophanis; maximè de Herodis tyranni natalibus, iudaismo, uxoribus, liberis, & regno, libri tres. Adversvs Ios. Scaligeri Evsebianas annotationes, & Io. Drvsii Responsionem. Mogvntiæ. 1607. sm. 8°. **III. 4841**

Vergilio (*Lat.* VIRGILIUS), Polidoro. De rerum inventoribus libri octo; in quibus omnium scientiarum omniumq; ferè rerum principium quoddam quàm brevissimè continetur. [To which is appended "Alexandri Sardi De rerum inventoribus libri duo."] Noviomagi Batavorum. 1671. 24°. pp. (24), 682, (32), 63+. *Engr. title-page.* **V. 3596**

Walsingham, Thomas. Historia breuis, ab Edwardo primo ad Henricum quintum. Londini, *apud Henricum Binneman.* 1574. f°. pp. (10), 458, (8). *Wdcts.* **3432.32**

The title-page has an illustrated border.

CA NIA

RETURN TO ⟶ CIRCULATION DEPARTMENT
202 Main Library

LOAN PERIOD 1 HOME USE	2	3
4	5	6

ALL BOOKS MAY BE RECALLED AFTER 7 DAYS
Renewals and Recharges may be made 4 days prior to the due date.
Books may be Renewed by calling 642-3405

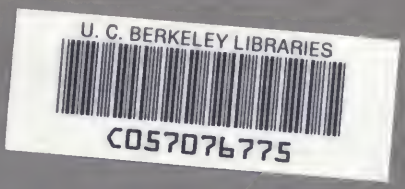
DUE AS STAMPED BELOW

AUG 23 1996
9/23

RECEIVED
OCT 01 1996
CIRCULATION DEPT.

FORM NO. DD6
UNIVERSITY OF CALIFORNIA, BERKELEY
BERKELEY, CA 94720

Berkeley



RETURN TO the circulation desk of any
University of California Library

or to the

NORTHERN REGIONAL LIBRARY FACILITY
Bldg. 400, Richmond Field Station
University of California
Richmond, CA 94804-4698

ALL BOOKS MAY BE RECALLED AFTER 7 DAYS

- 2-month loans may be renewed by calling (510) 642-6753
- 1-year loans may be recharged by bringing books to NRLF
- Renewals and recharges may be made 4 days prior to due date

DUE AS STAMPED BELOW

MAR 2 3 2005